

**ALBANY ARMADA AQUATICS
ZONE 2 SHORT COURSE C/B/A+ MEET
NOVEMBER 14-15, 2015**

Enter Online: <http://ome.swimconnection.com/pc/aaa20151114>

TEAMS: AAA, AIA, ALGA, BEAR, EBA, FF, MONT, NWA, ONDA, OAPB, OTST, PST, SAIL



SANCTION: Held under USA/Pacific Swimming Sanction No. **15-154**

In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

NOTICE: By entering this meet, the athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, web casting, television, psych sheets and live meet results.

USE OF AUDIO AND VISUAL: Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording devices, including but not limited to film and digital cameras, cell phones and tablets, and Google Glass is not permitted in changing areas, rest rooms or locker rooms. Violation of this recording prohibition may result in ejection from the swimming pool facility by the Meet Referee or his/her designee.

OFFICIALS:

| | |
|--|--------------------------------------|
| Meet Referee: David Benjamin | Head Starter: Amy Allington |
| Meet Marshal: Suzanne McIntosh | Admin Official: Mehdi Saghafi |
| Meet Director: Verónica Hernández, vernhernwest@gmail.com | |

LOCATION: Albany Aquatic Center, 1311 Portland Avenue, Albany, CA 94706.

DIRECTIONS: From Highway 80, take Buchanan exit and head east. Make a left on San Pablo Ave. Make a right on Portland Ave. There is no parking lot at this site and parking in the surrounding neighborhood is very limited. Please be courteous to our neighbors and do not block drive ways, park in red zones, or over designated parking markers. Parking tickets will be issued to violators.

COURSE: Outdoor 25 yard pool with up to 8 lanes available for competition. An additional indoor 25 yard pool with up to 5 lanes will be available for warm-up/cool down throughout the competition. The minimum water depth for the shallow end course, measured in accordance with Article 103.2.3, is 7'0" at the start end and 7'0" turn end. The competition course has not been certified in accordance with 104.2.2C(4).

TIME: Meet will begin at 9:00 AM each day with warm-ups from 7:30 to 8:45 AM each day. A special warm-up time for 8 and under swimmers only will be held from 8:45 to 8:55 AM.

RULES:

- Current USA and Pacific Swimming rules and warm-up procedures will govern the meet. A copy of these procedures will be posted at the Clerk-of-Course.
- All events are timed finals.
- All events will swim fast to slow.
- Swimmers may compete in a maximum of 5 individual events per day.
- All swimmers ages 12 and under should complete competition within four (4) hours.
- Entries will be accepted until the number of splashes exceeds the estimated time line, per the "Four-Hour Rule," based on the swimmers age and gender.
- If local conditions warrant it the Meet Referee, with the concurrence of the Meet Director, may require a mandatory scratch down. Immediate cash refunds will be made for any mandatory scratches.
- **All coaches and deck officials must wear their USA Swimming membership cards in a visible manner.**
- Swimmers entering the 500 free must have met the 11-12 "B" time standard for their gender to enter. Swimmers entering the 1000 free must have met the 11-12 "A" time standard for their gender to enter. All swimmers in 500/1000 free must provide their own lap counters and timers.

UNACCOMPANIED SWIMMERS: Any USA-S athlete-member competing at the meet must be accompanied by a USA Swimming member-coach for the purposes of athlete supervision during warm-up, competition and warm-down. If a coach-member of the athlete's USA-S Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the swimmer or the swimmer's legal guardian to arrange for supervision by a USA-S member-coach. The Meet Director or Meet Referee may assist the

swimmer in making arrangements for such supervision; however, it is recommended that such arrangements be made in advance of the meet by the athlete's USA-S Club Member-Coach.

RACING STARTS: Any swimmer entered in the meet must be certified by a USA-S member-coach as being proficient in performing a racing start, or must start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.

RESTRICTIONS:

- Smoking and the use of other tobacco products is prohibited on the pool deck, in the locker rooms, in spectator seating, on standing areas and in all areas used by swimmers, during the meet and during warm-up periods.
- Sale and use of alcoholic beverages is prohibited in all areas of the meet venue.
- No glass containers are allowed in the meet venue.
- No propane heater is permitted except for snack bar/meet operations.
- All shelters must be properly secured.
- Changing into or out of swimsuits other than in locker rooms or designated areas is prohibited.
- The only canopies allowed on deck will be for coaches in the designated coaches' area. All athletes and spectators will set up in the basketball area just outside of the pool deck. All items left overnight will not be secure, so we do not recommend leaving canopies and chairs set up outside. Items may be folded up and left on the pool deck over night. Set up will available starting at 6:30 a.m. on Saturday morning.
- Destructive devices, to include but not limited to, explosive devices and equipment, firearms (open or concealed), blades, knives, mace, stun guns and blunt objects are strictly prohibited in the swimming facility and its surrounding areas. If observed, the Meet Referee or his/her designee may ask that these devices be stored safely away from the public or removed from the facility. Noncompliance may result in the reporting to law enforcement authorities and ejection from the facility. Law enforcement officers (LEO) are exempt per applicable laws.

ELIGIBILITY:

- Swimmers must be current members of USA-S and enter their name and registration number on the meet entry card as they are shown on their Registration Card. If this is not done, it may be difficult to match the swimmer with the registration and times database. The meet host will check all swimmer registrations against the SWIMS database and if not found to be registered, the Meet Director shall accept the registration at the meet (a \$10 surcharge will be added to the regular registration fee). Duplicate registrations will be refunded by mail.
- Swimmers in the "A" Division must have met at least the listed USA-S Motivational "A" time standard. Swimmers in the "B" Division must have met at least the listed "B" time standard. All entry times slower than the listed "B" time standard will be in the "C" Division.
- Entries with "**NO TIME**" will be accepted for all events except the 500 and 1000 free (See Rules).
- Entry times submitted for this meet will be checked against a computer database and may be changed in accordance with Pacific Swimming Entry Time Verification Procedures.
- Disabled swimmers are welcome to attend this meet and should contact the Meet Director or Meet Referee regarding any special accommodations on entry times and seeding per Pacific Swimming policy.
- Swimmers 19 years of age and over may compete in the meet for time only, no awards. Such swimmers must have met standards for the 17-18 age group.
- The swimmer's age will be the age of the swimmer on the first day of the meet.

ENTRY PRIORITY: Meet entries will not be accepted any earlier than October 10, 2015. Entries from members of "year round" Zone 2 teams postmarked or entered online by 11:59 p.m. on October 17, 2015 will be given 1st priority acceptance. Entries from members of all Zone 2 teams (year round and seasonal) postmarked or entered online between 12:00 a.m. October 17, 2015 and 11:59 p.m. October 24, 2015 will be given 2nd priority acceptance. All entries from Zone 2, all other Pacific LSC Zones and other LSC's, either postmarked, entered online, or hand delivered by the entry deadline will be considered in the order that they were received.

**** NOTE: Swimmers who falsify their entry from by listing a team to which they are not legitimately associated will be rejected from the meet. Further, entry fees will not be refunded and they may be referred to the Pacific Swimming Review Committee for disciplinary action.**

ENTRY FEES: \$4.00 per event plus an \$8.00 participation fee per swimmer. Entries will be rejected if payment is not sent at time of request. No refunds will be made, except mandatory scratch downs.

ONLINE ENTRIES: To enter online go to <http://ome.swimconnection.com/pc/aaa20151114> to receive an immediate entry confirmation. This method requires payment by credit card. Swim Connection, LLC charges a processing fee for this service, equal to \$1 per swimmer plus 5% of the total Entry Fees. Please note that the processing fee is a separate fee from the Entry Fees. If you do not wish to pay the processing fee, enter the meet using a mail entry. **Entering online is a convenience, is completely voluntary, and is in no way required or expected of a swimmer by Pacific Swimming.** Online entries will be accepted through Wednesday, November 4, 2015.

MAILED OR HAND DELIVERED ENTRIES: Entries must be on the attached consolidated entry form. Forms must be filled out completely and printed clearly with swimmers best time. Entries must be postmarked by midnight, Monday, November 2, or hand delivered by 7:15 p.m. Wednesday, November 4. No late entries will be accepted. Requests for confirmation of receipt of entries should include a self-addressed envelope.

Make check payable to: Albany Armada Aquatics

Mail entries to: Veronica Hernandez
2540 Yerba Hills Court
San Jose, CA 95121

Hand delivered entries to: Veronica Hernandez
On the pool deck at: 1311 Portland Avenue
Albany, CA 94706 Between 4:00 and 7:15 p.m., Mon-Fri

CHECK-IN: The meet will be deck seeded. Swimmers must check-in at the Clerk-of-Course. No event shall be closed more than 30 minutes before the scheduled start of the session. Close of check-in for all individual events shall be no more than 60 minutes before the estimated time of the start of the first heat of the event. Swimmers who do not check in will not be seeded and will not be allowed to compete in that event.

SCRATCHES: Any swimmers not reporting for or competing in an individual timed final event shall not be penalized. Swimmers who must withdraw from an event after it is seeded are requested to inform the referee immediately.

AWARDS: First through eighth place ribbons will be awarded in each age group/gender in the C, B, and BB divisions. Events that contain multiple age group participants will be awarded as such: 8 & Under, 9-10, 11-12, 13-14, 15-18. All swimmers achieving a New A time will be awarded a standard A medal, regardless of place achieved in the event. No awards will be given for swimmers 19 years of age and older. Note: Individual awards must be picked up at the meet. Awards will Not be mailed.

ADMISSION: Free. A 2 day program will be available for sale at the check-in desk.

SNACK BAR & HOSPITALITY: A snack bar will be available throughout the competition. Coaches and working deck officials will be provided lunch. Hospitality will serve refreshments to timers and volunteers.

MISCELLANEOUS: No overnight parking is allowed. Facilities will not be provided after meet hours. Any items left outside facility overnight will not be secure or guarded. Please do not leave anything overnight. Set up will be available starting at 6:30 a.m. on the first day of the meet, no earlier.

MINIMUM OFFICIALS: The Meet Referee shall conduct an inventory of Officials and shall compare the number of swimmers entered against the number of Officials that worked representing each team per day of the meet. Those teams who have not provided sufficient Officials in a day of the meet, in accordance with the table below, will be fined \$100 per missing Official per day.

| Number of swimmers entered in meet per team per day | Number of trained and carded officials required |
|---|---|
| 1-10 | 0 |
| 11-25 | 1 |
| 26-50 | 2 |
| 51-75 | 3 |
| 76-100 | 4 |
| Every 20 Swimmers over 100 | +1 |

EVENT SUMMARY

| SATURDAY | | | | SUNDAY | | | |
|----------|--------|-----------------------|-----------------------|--------|--------|----------------------|----------------------|
| 8 & UN | 9-10 | 11-12 | 13-18 | 8 & UN | 9-10 | 11-12 | 13-18 |
| 100 FR | 200 FR | 200 FR | 200 FR | 50 BK | 100 BK | 100 BK | 200 BK |
| 25 BK | 50 BK | 50 BK | 100 BK | 25 FL | 50 FL | 50 FL | 100 FL |
| 50 FL | 100 IM | 100 IM | 200 FL | 100 IM | 200 IM | 400 IM | 400 IM |
| 25 BR | 50 BR | 50 BR | 100 BR | 50 BR | 100 BR | 200 BR | 200 BR |
| 50 FR | 100 FR | 100 FR | 100 FR | 25 FR | 50 FR | 50 FR | 50 FR |
| | | Open Boys 500 FR | Open Boys 500 FR | | | Open Girls 500 FR | Open Girls 500 FR |
| | | Open Girls 1000 FR | Open Girls 1000 FR | | | Open Boys 1000 FR | Open Boys 1000 FR |

EVENTS

| Saturday Nov 14 2015 | | |
|----------------------|-------------------|---------|
| EVENT # | EVENT | EVENT # |
| 1 | 13-18 200 FR | 2 |
| 3 | 11-12 200 FR | 4 |
| 5 | 9-10 200 FR | 6 |
| 7 | 8-U 100 FR | 8 |
| 9 | 13-18 100 BK | 10 |
| 11 | 11-12 50 BK | 12 |
| 13 | 9-10 50BK | 14 |
| 15 | 8-U 25 BK | 16 |
| 17 | 13-18 200 FL | 18 |
| 19 | 11-12 100 IM | 20 |
| 21 | 9-10 100 IM | 22 |
| 23 | 8-U 50 FL | 24 |
| 25 | 13-18 100 BR | 26 |
| 27 | 11-12 50 BR | 28 |
| 29 | 9-10 50 BR | 30 |
| 31 | 8-U 25 BR | 32 |
| 33 | 13-18 100 FR | 34 |
| 35 | 11-12 100 FR | 36 |
| 37 | 9-10 100 FR | 38 |
| 39 | 8-U 50 FR | 40 |
| | OPEN Boys 500 FR | 42 |
| 83 | OPEN Girls 1000FR | |

| Sunday Nov 15 2015 | | |
|--------------------|------------------|---------|
| EVENT # | EVENT | EVENT # |
| 43 | 13-18 200 BK | 44 |
| 45 | 11-12 100 BK | 46 |
| 47 | 9-10 100 BK | 48 |
| 49 | 8-U 50 BK | 50 |
| 51 | 13-18 100 FL | 52 |
| 53 | 11-12 50 FL | 54 |
| 55 | 9-10 50 FL | 56 |
| 57 | 8-U 25 FL | 58 |
| 59 | 13-18 400 IM | 60 |
| 61 | 11-12 400 IM | 62 |
| 63 | 9-10 200 IM | 64 |
| 65 | 8-UN 100 IM | 66 |
| 67 | 13-18 200 BR | 68 |
| 69 | 11-12 200 BR | 70 |
| 71 | 9-10 100 BR | 72 |
| 73 | 8-U 50 BR | 74 |
| 75 | 13-18 50 FR | 76 |
| 77 | 11-12 50 FR | 78 |
| 79 | 9-10 50 FR | 80 |
| 81 | 8-U 25 FR | 82 |
| 41 | OPEN Girls 500FR | |
| | OPEN Boys 1000fr | 84 |

Use the following URL to find the time standards: <http://www.pacswim.org/swim-meet-times/standards>

*Swimmers entering the OPEN 500FR must have met the 11-12 USA-S "B" time for their gender in order to enter. Swimmers entering the 1000FR must have met the 11-12 USA-S "A" time for their gender in order to enter.

Swimmers in the 500/1000FR events must supply their own timers and lap counters.

| Pacific Swimming – Hosted by AAA C/B/A+ Meet November 14-15, 2015 Consolidated Entry Form | | | | | | | | | | | | | |
|---|-------------------|--|-----------------|--|--|------------|---------------|--|----------------|--|--|--|--|
| Name: Last, First Middle | | | | | | | | | | | | | |
| Club Abbr. | | | UNATT TEAM ABBR | | | | Club Name | | | | | | |
| Age | | | Date of Birth | | | | Sex M F | | LSC – (PC, SN) | | | | |
| USA-# | | | | | | | | | | | | | |
| Event # | Distance / Stroke | | | | | Entry Time | | | Circle one | | | | |
| | | | | | | : . | | | SCY / LCM | | | | |
| | | | | | | : . | | | SCY / LCM | | | | |
| | | | | | | : . | | | SCY / LCM | | | | |
| | | | | | | : . | | | SCY / LCM | | | | |
| | | | | | | : . | | | SCY / LCM | | | | |
| | | | | | | : . | | | SCY / LCM | | | | |
| | | | | | | : . | | | SCY / LCM | | | | |
| | | | | | | : . | | | SCY / LCM | | | | |
| | | | | | | : . | | | SCY / LCM | | | | |
| | | | | | | : . | | | SCY / LCM | | | | |
| # of entries _____ x \$4.00 = \$ _____ Participation Fee \$ 8.00 Total \$ _____ | | | | | | | | | | | | | |
| Coach | | | | | | | | | | | | | |
| Swimmer's Address | | | | | | | | | | | | | |
| Home Phone | | | | | | | Cell Phone | | | | | | |
| Email | | | | | | | | | | | | | |