# **Pacific Swimming Zone 4 Board of Directors Meeting**

http://www.pacswim.org/members/zones/zone-4

# >>> ONLINE VIA ZOOM - SEE SEPARATE EMAIL INVITATION <<<

# <u>Agenda</u> Sunday September 12, 2021, 5:30-7:00 pm

Notice: the Board reserves the right to take agenda items out of sequence for the efficient conduct of business.

#### 1. Attendance:

Attenuance.		
Jim Morefield (UN-Chair)	Kat Matheson (DDST)	Sofia DeLange (CARS Z4-PC Ath R)
Sharon Weiss (LAKE-Vice Chair)	Nenad Rodic (LAKE)	Barrett Lee (DDST Z4 Ath Rep)
Julie Hardt (CARS-Secretary)	Ben Kahue (CARS President)	Delaney Sullivan (NNA Z4 Ath Rep)
Jerry Rudd (UN-Treasurer)	Erik Scalise (NNA)	Addison Crain (RENO Z4 Ath Rep)
Ryan Evans (RENO - Safety)	Larry Phippen (TAHO)	Alexis Humphrey (CARS Ath Rep)
Kendra Follett (RENO-Officials)	Jo Ann Porter (Scheduling Rep)	Calvin Stevenson (DDST Ath Rep)
Valerie Rudd (UN-Officials)	Brendon Bray (UNEV)	Millie Grieve (LAKE Ath Rep)
Andrea Sullivan (NNA-Sanctions)	Brittany Rossi (BST)	Isabella Pflieger (RENO Ath Rep)
Veronica Harmon (NNA-Safe Sport)	Stephen Winzenread (BST)	Jerry Guebard (TAHO Ath Rep)
Sheilah Brode (MLST)	Bryan Bartilucci (MLST)	Aidan Pflieger (RENO PC Senior R)
Mike Scott (RENO President)	Malia O'Brien (DDST President)	
GUESTS:		
Kelly Schott (LAKE-host)		
Teri Galvin (RENO)		

a. Any changes to team representatives? Please notify the Chair and Secretary.

#### 2. Review & Approval of July minutes (Action Item).

- 3. Next Meeting Sunday November 7, 2021???, 5:30 pm (possible Action Item)
  a. Future meetings (Sundays): Jan. 9, March 13, May 8, July 10, Sept 11, Nov. 6???
- 4. Public Comment (chair reserves the right to limit to 5 minutes per person; no action may be taken)
- 5. Announcements & Correspondence:
  - a. **Congratulations to Luke Hobson** (LAKE) for his performances at the 2021 Speedo Summer Championships - West in Irvine, CA, August 3-7. Luke finished 2<sup>nd</sup> in 200m freestyle (1:49.10) and 400m freestyle (3:53.15), 3<sup>rd</sup> in 50m freestyle (22.91), and 9<sup>th</sup> in 100m freestyle (50.43), and singlehandedly carried Lakeridge to a 15<sup>th</sup> place overall score in the meet.
  - b. Any and all outstanding requests for Zone-4 Travel Support for the past swimming year are due to the Treasurer by Wednesday September 15. These must include receipts for eligible travel and lodging. Complete requirements are in section 6 of Zone-4 Policies and Procedures available at <a href="http://www.pacswim.org/members/zones/zone-4/z4-bylaws-policies">http://www.pacswim.org/members/zone-4/z4-bylaws-policies</a>.
  - c. **Pacific Travel Support Deadlines are approaching:** Summer Sectionals (due 9/20), Futures (due 10/1), and Speedo Summer Championships (due 10/8). See <u>https://www.pacswim.org/documents/forms/Travel-Support</u> for more info.
  - d. Next House of Delegates Meeting Sunday, October 17<sup>th</sup>, via Zoom. Stay tuned to <u>http://www.pacswim.org/members/delegates</u> for registration and call-in information, and be sure your club representative information is up to date with the Pacific Swimming Registration chair.
  - e. Please stay tuned to <u>pacswim.org</u> for frequent important announcements.
  - f. Other announcements?

#### 6. Financial Report:

- a. Current balances and recent activity.
- b. 2021-2022 Budget (possible Action Item)
- c. Meet Directors: new Pacific meet reporting requirements have been implemented as of Sept. 1<sup>st</sup>: <u>https://www.pacswim.org/userfiles/cms/documents/1654/pc-meet-reporting-requirements.pdf</u>. (see page 2) The "Meet Summary Report" referred to is generated from HyTek after the meet. A copy of this report should also be sent to the Zone-4 Treasurer along with the \$1 per athlete Zone-4 surcharge.

#### 7. Safety Report:

- a. One recent report for a pulled/strained muscle during warm-ups at High Country meet.
- b. Other recent safety incidents or issues?

#### 8. Safe Sport:

- a. LSC Safe Sport Committee report (rep. Veronica Harmon) --
- b. New issues or questions?

#### 9. Other LSC Reports:

- a. Board of Directors (reps. Rudds/Morefield) -- attended meetings of BOD (July 21), Exec Committee (July 22 & August 4), Finance Vice Chair task force (July 14). Minutes are available on the Pacific Swimming web site. Next BOD meeting September 15.
- b. Disability, Diversity, Equity, & Inclusion Committee (reps. Valerie Rudd/D'Lisa Crain) --
- c. Athlete Committee (reps. Sofia DeLange, Barrett Lee, Addison Crain, Delaney Sullivan, Aidan Pflieger, Alexis Humphrey, Calvin Stevenson, Millie Grieve, Isabella Pflieger, Jerry Guebard) --
- d. Open Water Committee (rep. Erik Scalise) --
- e. Senior Committee (rep. Kat Matheson) --
- f. Age Group Committee (rep. Jim Morefield) -- last meeting August 10<sup>th</sup>, discussed revisions to the JO time standards.
- g. Governance Committee (rep. Jim Morefield) -- last meeting July 12, discussed developing criteria to qualify for certain Board positions.
- h. **Finance & Investment Committees** (rep. Jerry Rudd) -- committee reviews LSC financial statements, reports, and accounting procedures on a monthly basis.
- i. Scheduling Committee (rep. Jo Ann Porter) -- no activity, all LSC meets awarded.

#### 10. Coaches & Clubs Reports:

- a. Updates on meets, practices, facilities, etc.
- b. Other discussion?

#### **11. Officials Report:**

- a. September 14 basic clinic CANCELED due to COVID restrictions at Carson City Community Center.
- b. LSC Officials Clinic via Zoom Saturday October 16, 8:00 am 12:30 pm. See news item from September 2 at <a href="https://www.pacswim.org">https://www.pacswim.org</a> for more details. Please spread the word to all interested parents.
- c. Other news?

#### **12. Sanctioning Report:**

a. October and November meets next to be sanctioned. **Note:** assigned officials, Meet Directors, and host clubs all need to have all USA Swimming membership requirements up to date for the dates of the meets.

#### 13. Scheduling Report (2021-2022):

## a. Current approved schedule (notify promptly of any proposed changes):

- BST: **2022:** June 10-12
- CARS: Nov 11-14; **2022:** Jan 14-16; May 27-29
- DDST: Sep 17-19; **2022:** Feb 11-13; July 29-31 <u>or</u> Aug 5-7
- NNA: July 16-18; **2022:** March 26-27; July 15-17 <u>or</u> 22-24
- RENO: Oct 22-24; **2022:** May 15???; June 17-19
- TAHO: **2022:** June 24-26
- ZONE-4: 2022: May 13-14??? (Observed HS Regionals); May 21??? (Observed HS State)
- b. Any additions or changes? (discussion; possible Action Items)

#### 14. Old Business and Action Items:

a.

## 15. New Business:

- a. **Discussion:** 2022 Zone Challenge Meet preferences (bus or not, hotel or not, etc.).
- b. Discussion: any interest/ability to host the 2022 and/or 2023 Western Zone Open Water Championships?

## 16. Closed Executive Session (Elected & Appointed Officers & Athlete Representatives Only):

- a. <u>Only if needed</u> to address any confidential matters. (**possible Action Item**)
- 17. Adjourn