

MARIN PIRATES

PACIFIC SWIMMING SHORT COURSE TRI-MEET – (MP, NVST, WCAB) SATURDAY, NOVEMBER 23, 2019

Enter Online: <http://ome.swimconnection.com/pc/mp20191123>



SANCTION: Held under USA/Pacific Swimming Sanction No. **19-168**

In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

NOTICE: By entering this meet, the athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, web casting, television, psych sheets and live meet results. **The results of this meet may be posted in real time on Meet Mobile.**

USE OF AUDIO AND VISUAL: Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording devices, including but not limited to film and digital cameras, cell phones and tablets, and Google Glass is not permitted in changing areas, rest rooms or locker rooms. Violation of this recording prohibition may result in ejection from the swimming pool facility by the Meet Referee or his/her designee.

OFFICIALS:

Meet Referee: Phil Grant	Head Starter: Mike Abegg
Meet Marshal: Victor Wales	Admin Official: Kian Tavakoli
Meet Director: Tom Evers, tevers4@me.com	

LOCATION: College of Marin's Indian Valley Campus; 1800 Ignacio Blvd, Novato, CA 94949

DIRECTIONS: Highway 101 North – take Ignacio exit, continue west and enter the College of Marin campus entrance. Highway 101 South – take the Ignacio exit, continue west and enter the College of Marin campus entrance. Do not park where no parking signs or permit parking only signs are posted. You will be ticketed or towed. No overnight/RV parking allowed. Parking lot 5 is free. There will be a \$4.00 parking fee for parking in all other lots.

COURSE: Outdoor 25 yard pool with up to 10 lanes available for competition. Additional lane(s) will be available for warmup/cool down throughout the competition. The minimum water depth for the shallow end course, measured in accordance with Article 103.2.3, is 14'-0" at the start end and 4'-6" at the turn end. In accordance with Article 104.2.2C(4) the competition course has been certified. A copy of the certification is on file with USA Swimming.

TIME: Meet will begin at 9:00 AM with warm-ups from 7:30 to 8:45 AM.

RULES:

- Current USA and Pacific Swimming rules, including the Minor Athlete Abuse Prevention Policy ("MAAPP") and warm-up procedures will govern the meet. A copy of these procedures will be posted at the Clerk-of-Course.
- All events are timed finals.
- All events will swim fast to slow.
- At the discretion of the Meet Referee, events and heats may be combined.
- Athletes may compete in **three (3)** events.
- All athletes ages 12 and under should complete competition within four (4) hours.
- Entries will be accepted until the number of splashes exceeds the estimated time line, per the "Four-Hour Rule," based on the athletes age and gender.
- If local conditions warrant it the Meet Referee, with the concurrence of the Meet Director, may require a mandatory scratch down. Immediate cash refunds will be made for any mandatory scratches.
- **All coaches and deck officials must wear their USA Swimming membership cards in a visible manner. Deck Pass may be used to prove membership status.**

UNACCOMPANIED ATHLETES: Any USA Swimming athlete-member competing at the meet must be accompanied by a USA Swimming member-coach for the purposes of athlete supervision during warm-up, competition and warm-down. If a coach-member of the athlete's USA Swimming Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the athlete or the athlete's legal guardian to arrange for supervision by a USA Swimming member-coach. The Meet Director or Meet Referee may assist the athlete in making arrangements for such supervision; however, it is recommended that such arrangements be made in advance of the meet by the athlete's USA Swimming Club Member-Coach.

RACING STARTS: Athletes must be certified by a USA Swimming member-coach as being proficient in performing a racing start, or must start the race in the water. It is the responsibility of the athlete or the athlete's legal guardian to ensure compliance with this requirement.

RESTRICTIONS:

- Smoking and the use of other tobacco products is prohibited on the pool deck, in the locker rooms, in spectator seating, on standing areas and in all areas used by athletes, during the meet and during warm-up periods.
- Sale and use of alcoholic beverages is prohibited in all areas of the meet venue.
- No glass containers are allowed in the meet venue.
- No propane heater is permitted except for snack bar/meet operations.
- All shelters must be properly secured.
- Deck Changes are prohibited.
- Destructive devices, to include but not limited to, explosive devices and equipment, firearms (open or concealed), blades, knives, mace, stun guns and blunt objects are strictly prohibited in the swimming facility and its surrounding areas. If observed, the Meet Referee or his/her designee may ask that these devices be stored safely away from the public or removed from the facility. Noncompliance may result in the reporting to law enforcement authorities and ejection from the facility. Law enforcement officers (LEO) are exempt per applicable laws.
- Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.

ELIGIBILITY:

- Athletes must be current members of USA Swimming and enter their name and registration number on the meet entry card as they are shown on their Registration Card. If this is not done, it may be difficult to match the athlete with the registration and times database. The meet host will check all athlete registrations against the SWIMS database and if not found to be registered, the Meet Director shall accept the registration at the meet (a \$10 surcharge will be added to the regular registration fee). Duplicate registrations will be refunded by mail.
- Meet is open to all qualified athletes registered with **MP, NVST, or WCAB**. Athletes who are unattached, but participating with MP, NVST, or WCAB are eligible to enter the meet.
- Entries with "**NO TIME**" **will be accepted**.
- Entry times submitted for this meet may be checked against a computer database and may be changed in accordance with Pacific Swimming Entry Time Verification Procedures.
- Disabled athletes are welcome to attend this meet and should contact the Meet Director or Meet Referee regarding any special accommodations on entry times and seeding per Pacific Swimming policy.
- The athlete's age will be the age of the athlete on the first day of the meet.

ENTRY FEES: \$4.00 per individual event plus \$8.00 per athlete participation fee. Entries will be rejected if payment is not sent at time of request.

ONLINE ENTRIES: To enter online go to <http://ome.swimconnection.com/pc/mp20191123> to receive an immediate entry confirmation this method requires payment by credit card. Swim Connection LLC charges a processing fee for this service, equal to \$1 per athlete plus 5% of the total Entry Fees. Please note that the processing fee is a separate fee from the Entry Fees. If you do not wish to pay the processing fee, enter the meet using a mail entry. **Entering online is a convenience, is completely voluntary, and is in no way required or expected of an athlete by Pacific Swimming.** Online entries will be accepted through **Sunday, November 17, 2019.**

MAILED OR HAND DELIVERED ENTRIES: Entries must be on the attached consolidated entry form. Forms must be filled out completely and printed clearly with athletes best time. Entries must be entered using the current Pacific Swimming procedure and postmarked by midnight, **Friday, November 15, 2019**, or hand delivered by 6:30 p.m. on **Sunday, November 17, 2019**. No late entries will be accepted. No refunds will be made, except mandatory scratch downs. Requests for confirmation of receipt of entries should include a self-addressed envelope.

Make check payable to: Marin Pirates

Mail or Hand-deliver entries to: Todd Krohn, 6 Easton Court, Orinda, CA 94563

CHECK-IN: This meet will be pre-seeded. Athletes will not be required to check in.

SCRATCHES: Coaches - Any scratches for the meet must be emailed to coachtoddkrohn@gmail.com by 12:00 p.m. on Friday, November 22.

AWARDS: None.

ADMISSION: Free.

SNACK BAR & HOSPITALITY: Light hospitality for timers. Full hospitality for coaches and officials. Lunches will be provided for coaches and working officials. There will not be a snack bar.

MISCELLANEOUS: No overnight parking is allowed. Facilities will not be provided after meet hours.

MINIMUM OFFICIALS: At least seven days prior to the start of the meet, meet management (Meet Director and/or Meet Referee) shall contact a representative from each club participating in the meet, and provide a preliminary inventory of the officials that club is required to provide for each session. Each club shall, by the start of the meet, provide to the Meet Director or designee a list of Officials who have agreed to represent that club during each session of the meet.

At the meet, meet management shall conduct an inventory of officials, and shall compare the number of athletes entered in each session by each club with the number of officials present representing each club. If meet management certifies that a club has not provided sufficient officials for any session of the meet in accordance with the table below, excluding finals in a prelims and finals meet, the club shall be fined \$100 per missing official per session of the meet.

Club athletes entered in session	Trained and carded officials required
1-10	0
11-25	1
26-50	2
51-75	3
76-100	4
100 or more	5

*Zone 3 shall include assigned and working Colorado, Intermediary/ Chief Timing Judge, and Computer operator in the count of officials for a session although these positions are not carded. Zone 3 shall accept un-carded Trainees in the count of officials for up to two sessions. Clubs may use officials "borrowed" from other clubs, or unattached officials at the meet who agree, to fulfill their obligation under the rule.

ORDER OF EVENTS

Saturday, November 23		
Girls Event #	Event	Boys Event #
1	9-10 200 Free	2
	11-12 200 Free	
	13&Over 200 Free	
3	9-10 100 Back	4
	11-12 100 Back	
	13&Over 100 Back	
5	11-12 400 IM	6
	13&Over 400 IM	
7	10&Under 100 IM	8
	11-12 100 IM	
9	9-10 100 Breast	10
	11-12 100 Breast	
	13&Over 100 Breast	
11	11-12 200 Fly	12
	13&Over 200 Fly	
13	10&Under 50 Fly	14
	11-12 50 Fly	
15	10&Under 50 Free	16
	11-12 50 Free	
	13&Over 50 Free	
17	11-12 200 Back	18
	13&Over 200 Back	
19	10&Under 50 Back	20
	11-12 50 Back	
21	10&Under 100 Free	22
	11-12 100 Free	
	13&Over 100 Free	
23	11-12 200 Breast	24
	13&Over 200 Breast	
25	10&Under 50 Breast	26
	11-12 50 Breast	
27	9-10 500 Free	28
	11-12 500 Free	
	13&Over 500 Free	
29	9-10 100 Fly	30
	11-12 100 Fly	
	13&Over 100 Fly	
31	9-10 200 IM	32
	11-12 200 IM	
	13&Over 200 IM	

SHORT COURSE TRI-MEET – (MP, NVST, WCAB) Hosted by Marin Pirates Saturday, November 23, 2019 Enter Online: http://ome.swimconnection.com/pc/mp20191123													
Name: Last,			First				Middle						
Club Abbr.			UNATT TEAM ABBR				Club Name						
Age			Date of Birth				Sex M F		LSC – (PC, SN)				
USA-#													
Event #	Distance / Stroke					Entry Time			Circle One				
						: .			SCY / LCM / SCM				
						: .			SCY / LCM / SCM				
						: .			SCY / LCM / SCM				
						: .			SCY / LCM / SCM				
						: .			SCY / LCM / SCM				
						: .			SCY / LCM / SCM				
						: .			SCY / LCM / SCM				
						: .			SCY / LCM / SCM				
						: .			SCY / LCM / SCM				
						: .			SCY / LCM / SCM				
# of entries _____ x \$4.00 = \$ _____ + Participation Fee \$ 8.00 = Total \$ _____													
Coach													
Home Phone							Cell Phone						
E-Mail Address													