

Osprey Aquatics  
PACIFIC SWIMMING Short COURSE C/B/A+ MEET  
Summer Splash!  
June 6/7, 2015  
Enter Online: <http://ome.swimconnection.com/pc/OAQ20150606>



**SANCTION:** Held under USA/Pacific Swimming Sanction No. **15-080**

*In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.*

**NOTICE:** By entering this meet, the athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, web casting, television, psych sheets and live meet results.

**USE OF AUDIO AND VISUAL:** Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording devices, including but not limited to film and digital cameras, cell phones and tablets, and Google Glass is not permitted in changing areas, rest rooms or locker rooms. Violation of this recording prohibition may result in ejection from the swimming pool facility by the Meet Referee or his/her designee.

**MEET PERSONNEL:**

|   |  |
|---|--|
| <i>Meet Referee:</i> Carole Keighley          | <i>Head Starter:</i> Mike Davis  |
| <i>Meet Marshal:</i> Paul and Lillian McKenna | <i>Admin Official:</i> Steve Esbshade                                      |
| <i>Meet Director:</i> Shannon Mackin          | <a href="mailto:Shannon@ospreyaquatics.com">Shannon@ospreyaquatics.com</a> |

**LOCATION:** Willow Glen High School - 2001 Cottle Avenue San Jose, CA 95125

**DIRECTIONS:** From Almaden Expressway North – Exit at Lincoln Blvd exit (exit on left) Follow Lincoln to Curtner Avenue, left on Curtner then take a right on Cottle. Parking behind the school and on the corner of Cottle and Dry Creek. From Almaden Expressway South – Exit at Curtner Avenue follow Curtner to Cottle and turn right. School is on the left, parking available behind the school.

**COURSE:** **Outdoor 25 yard** pool with up to **(8)** lanes available for competition. An additional **[2]** lanes will be available for warm-up/cool down throughout the competition. The minimum water depth for the shallow end course, measured in accordance with Article 103.2.3, is [10'0"] at the start end and [3'6"] at the turn end. The competition course has not been certified in accordance with 104.2.2C(4).

**TIME:** Meet will begin at **9:00 AM** each day with warm-ups from **7:30 to 8:45 AM** each day.

**RULES:**

- Current USA and Pacific Swimming rules and warm-up procedures will govern the meet. A copy of these procedures will be posted at the Clerk-of-Course.
- All events are timed finals.
- Swimmers may compete in **MAXIMUM 4** events per day.
- All swimmers ages 12 and under should complete competition within four (4) hours.
- Age groups will be awarded separately as 8 under, 9/10, 11/12, 13/14, 15/16, and 17/18 however events will be swum as 8 and under, 11 and over, 12 and under, or Open.
- The meet will be **LIMITED** to the first 400 Swimmers or 1000 splashes each day, or when the meet estimated time line exceeds the Four Hour Rule per Age Group and Gender.
- If conditions warrant, the Meet Referee with concurrence of the Meet Director, may require a mandatory scratch down to three (3) events. Immediate refunds will be given **ONLY** for any mandatory scratch downs.
- **All events will be seeded fastest to slowest.** 500 Free and 400 IM will alternate girls and boys by heat.
- Swimmers in the 500 Free and the 400 IM are required to provide their own timers, as well as lap counters for the 500 Free.
- **All coaches and deck officials must wear their USA Swimming membership cards in a visible manner.**

#### SPECIAL RULES:

- The USA Swimming Motivational "A" minimum time standard per age group and gender will be used as the qualifying time standard for the 500 Free OPEN at this meet, 8 and under swimmers may enter with the 9/10 A time. The rest of the OPEN events at this meet do not have any time standard requirements.
- **Swimmers in the 11 & Over 400 IM must have met the USA Swimming Motivational "B" time standard for his/her age group and gender in order to enter the event.** Use the following link to find the time standards <http://www.pacswim.org/swim-meet-times/standards>

**UNACCOMPANIED SWIMMERS:** Any USA-S athlete-member competing at the meet must be accompanied by a USA Swimming member-coach for the purposes of athlete supervision during warm-up, competition and warm-down. If a coach-member of the athlete's USA-S Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the swimmer or the swimmer's legal guardian to arrange for supervision by a USA-S member-coach. The Meet Director or Meet Referee may assist the swimmer in making arrangements for such supervision; however, it is recommended that such arrangements be made in advance of the meet by the athlete's USA-S Club Member-Coach.

**RACING STARTS:** Swimmers must be certified by a USA-S member-coach as being proficient in performing a racing start, or must start the race in the water. It is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.

#### RESTRICTIONS:

- Smoking and the use of other tobacco products is prohibited on the pool deck, in the locker rooms, in spectator seating, on standing areas and in all areas used by swimmers, during the meet and during warm-up periods.
- Sale and use of alcoholic beverages is prohibited in all areas of the meet venue.
- No glass containers are allowed in the meet venue.
- No propane heater is permitted except for snack bar/meet operations.
- All shelters must be properly secured.
- Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.
- Destructive devices, to include but not limited to, explosive devices and equipment, firearms (open or concealed), blades, knives, mace, stun guns and blunt objects are strictly prohibited in the swimming facility and its surrounding areas. If observed, the Meet Referee or his/her designee may ask that these devices be stored safely away from the public or removed from the facility. Noncompliance may result in the reporting to law enforcement authorities and ejection from the facility. Law enforcement officers (LEO) are exempt per applicable laws.
- **No tents will be allowed on the pool deck, other than Coaches' Tents.**

#### ELIGIBILITY:

- Swimmers must be current members of USA-S and enter their name and registration number on the meet entry card as they are shown on their Registration Card. If this is not done, it may be difficult to match the swimmer with the registration and times database. The meet host will check all swimmer registrations against the SWIMS database and if not found to be registered, the Meet Director shall accept the registration at the meet (a \$10 surcharge will be added to the regular registration fee). Duplicate registrations will be refunded by mail.
- Swimmers in the "A" Division must have met at least the listed USA Swimming Motivational "A" minimum time standard. Swimmers in the "B" Division must have met at least the listed "B" time standard. All entry times slower than the listed "B" time standard will be in the "C" Division.
- Entries with "**NO TIME**" will be accepted, **with the exception of the 11 & Over 400 IM and the 500 Free OPEN.**
- Entry times submitted for this meet will be checked against a computer database and may be changed in accordance with Pacific Swimming Entry Time Verification Procedures.
- Disabled swimmers are welcome to attend this meet and should contact the Meet Director or Meet Referee regarding any special accommodations on entry times and seeding per Pacific Swimming policy.
- Swimmers 19 years of age and over may compete in the meet for time only, no awards. Such swimmers must have met standards for the 17-18 age group if swimming the 500 Free or 400 IM.
- The swimmer's age will be the age of the swimmer on the first day of the meet.

**ENTRY FEES:** \$4.00 per event plus an \$8.00 participation fee per swimmer. Entries will be rejected if payment is not sent at time of request.

**ONLINE ENTRIES:** To enter online go to <http://ome.swimconnection.com/pc/OAQ20150606> to receive an immediate entry confirmation. This method requires payment by credit card. Swim Connection, LLC charges a processing fee for this service, equal

to \$1 per swimmer plus 5% of the total Entry Fees. Please note that the processing fee is a separate fee from the Entry Fees. If you do not wish to pay the processing fee, enter the meet using a mail entry. **Entering online is a convenience, is completely voluntary, and is in no way required or expected of a swimmer by Pacific Swimming.** Online entries will be accepted through Wednesday, **May 27, 2015.**

**MAILED OR HAND DELIVERED ENTRIES:** Entries must be on the attached consolidated entry form. Forms must be filled out completely and printed clearly with swimmers best time. Entries must be postmarked by midnight, Monday, **May 25, 2015** or hand delivered by 6:30 p.m. Wednesday, **May 27, 2015.** No late entries will be accepted. **No refunds will be made,** except mandatory scratch downs. Requests for confirmation of receipt of entries should include a self-addressed envelope.

**Make check payable to: Osprey Aquatics**  
**Mail/Hand deliver entries to: Shannon Mackin.**  
**757 Harry Road**  
**San Jose, CA 95120**

**CHECK-IN:** The meet will be deck seeded. Swimmers must check-in at the Clerk-of-Course. Close of check-in for all individual events shall be no more than 60 minutes before the estimated time of the start of the first heat of the event. No event shall be closed more than 30 minutes before the scheduled start of the session. Swimmers who do not check in will not be seeded and will not be allowed to compete in that event.

**SCRATCHES:** Any swimmers not reporting for or competing in an individual timed final event that they have checked in for shall not be penalized.

**AWARDS:** Individual events: Ribbons will be awarded to the 1st – 8th place finishers in the “A,” “B” and “C” divisions, for each event and age group (8&U, 9-10, 11-12, 13-14, 15-16 and 17-18.) Swimmers 19 years of age and older will not receive awards. Awards will be available for pickup by the coaches, or a team representative, the day of the meet. “A” medals will be awarded to swimmers achieving new “A” times swum during this meet only.

**ADMISSION:** Free. A limited number of two day programs will be available for \$3.00

**SNACK BAR & HOSPITALITY:** A snack bar will be available throughout the competition. Coaches and working deck officials will be provided lunch. Hospitality will serve refreshments to timers and volunteers

**MISCELLANEOUS:** No overnight parking is allowed. Facilities will not be provided after meet hours

**EVENT SUMMARY**

| SATURDAY   |            |            |            | SUNDAY    |           |            |            |
|------------|------------|------------|------------|-----------|-----------|------------|------------|
| 8 & UN     | 9-10       | 11-12      | 13/OVER    | 8 & UN    | 9-10      | 11-12      | 13/OVER    |
| 200 FREE   | 200 FREE   | 200 FREE   | 200 FREE   | 25 BREAST | 200 IM    | 200 IM     | 200 IM     |
| 25 FREE    | 100 FLY    | 100 FLY    | 100 FLY    | 100 BACK  | 100 BACK  | 100 BACK   | 100 BACK   |
| 100 FLY    | 50 BACK    | 50 BACK    | 100 BREAST | 50 BREAST | 50 BREAST | 50 BREAST  | 200 BREAST |
| 50 BACK    | 100 BREAST | 100 BREAST | 200 BACK   | 25 FLY    | 50 FLY    | 200 BREAST | 100 FREE   |
| 100 BREAST | 100 IM     | 200 BACK   | 100 IM     | 50 FLY    | 100 FREE  | 50 FLY     | 200 FLY    |
| 25 BACK    | 50 FREE    | 100 IM     | 50 FREE    | 100 FREE  | 500 FREE  | 100 FREE   | 500 FREE   |
| 100 IM     |            | 50 FREE    | 400 IM     | 500 Free  |           | 200 FLY    |            |
| 50 FREE    |            | 400 IM     |            |           |           | 500 FREE   |            |

**EVENTS**

| <b>Saturday, June 6</b> |                      |         |
|-------------------------|----------------------|---------|
| Event #                 | Event                | Event # |
| 1                       | Open 200 Free        | 2       |
| 3                       | 8 -UN 25 Free        | 4       |
| 5                       | Open 100 Fly         | 6       |
| 7                       | 12 and under 50 Back | 8       |
| 9                       | Open 100 Breast      | 10      |
| 11                      | 8 -UN 25 Back        | 12      |
| 13                      | 11 and over 200 Back | 14      |
| 15                      | Open 100 IM          | 16      |
| 17                      | Open 50 Free         | 18      |
| 19                      | 11 and over 400 IM*  | 20      |

| <b>Sunday, June 7</b> |                        |         |
|-----------------------|------------------------|---------|
| Event #               | Event                  | Event # |
| 21                    | 9 and over 200 IM      | 22      |
| 23                    | 8 -UN 25 Breast        | 24      |
| 25                    | Open 100 Back          | 26      |
| 27                    | 12 and under 50 Breast | 28      |
| 29                    | 8 -UN 25 Fly           | 30      |
| 31                    | 11 and over 200 Breast | 32      |
| 33                    | 12 and under 50 Fly    | 34      |
| 35                    | Open 100 Free          | 36      |
| 37                    | 11 and over 200 Fly    | 38      |
| 39                    | Open 500 Free**        | 40      |

\* Swimmers entering the 11 & Over 400 IM must provide their own timers.

\*\* Swimmers entering the Open 500 Free must provide their own timers and lap counters

\*\*\* See time requirements for 500 Free and 400 IM in the Special Rules Section

Use the following URL to find the time standards: <http://www.pacswim.org/swim-meet-times/standards>

| Pacific Swimming – Hosted by Osprey Aquatics<br>Short Course CBA+<br>June 6/7, 2015<br>Consolidated Entry Form      |                   |  |                 |  |  |  |            |  |                |            |  |  |  |
|---|-------------------|--|-----------------|--|--|--|------------|--|----------------|------------|--|--|--|
| Name: Last,   |                   |  | First           |  |  |  | Middle     |  |                |            |  |  |  |
| Club Abbr.  |                   |  | UNATT TEAM ABBR |  |  |  | Club Name  |  |                |            |  |  |  |
| Age   |                   |  | Date of Birth   |  |  |  | Sex<br>M F |  | LSC – (PC, SN) |            |  |  |  |
| USA-#   |                   |  |                 |  |  |  |            |  |                |            |  |  |  |
| Event #   | Distance / Stroke |  |                 |  |  |  | Entry Time |  |                | Circle one |  |  |  |
|   |                   |  |                 |  |  |  | : .        |  |                | SCY / LCM  |  |  |  |
|   |                   |  |                 |  |  |  | : .        |  |                | SCY / LCM  |  |  |  |
|   |                   |  |                 |  |  |  | : .        |  |                | SCY / LCM  |  |  |  |
|   |                   |  |                 |  |  |  | : .        |  |                | SCY / LCM  |  |  |  |
|   |                   |  |                 |  |  |  | : .        |  |                | SCY / LCM  |  |  |  |
|   |                   |  |                 |  |  |  | : .        |  |                | SCY / LCM  |  |  |  |
|   |                   |  |                 |  |  |  | : .        |  |                | SCY / LCM  |  |  |  |
|   |                   |  |                 |  |  |  | : .        |  |                | SCY / LCM  |  |  |  |
|   |                   |  |                 |  |  |  | : .        |  |                | SCY / LCM  |  |  |  |
|   |                   |  |                 |  |  |  | : .        |  |                | SCY / LCM  |  |  |  |
| # of entries _____ x \$4.00 = \$ _____<br>Participation Fee        \$ 8.00<br>Total                        \$ _____ |                   |  |                 |  |  |  |            |  |                |            |  |  |  |
| Coach   |                   |  |                 |  |  |  |            |  |                |            |  |  |  |
| Swimmer's Address   |                   |  |                 |  |  |  |            |  |                |            |  |  |  |
| Home Phone  |                   |  |                 |  |  |  | Cell Phone |  |                |            |  |  |  |
| Email   |                   |  |                 |  |  |  |            |  |                |            |  |  |  |