

**BURLINGAME AQUATIC CLUB  
PACIFIC SWIMMING LONG COURSE C/B/A+ MEET  
JUNE 3 – 5, 2016**

Enter Online: <http://ome.swimconnection.com/pc/BAC20160603>

**Z1N Priority Teams: BAC, PASA, SOLO, SSF, BSC, DCD, STAR, YEMB, MCAC, LO, MAV**



**SANCTION:** Held under USA/Pacific Swimming Sanction No. **16-082**

*In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.*

**NOTICE:** By entering this meet, the athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, web casting, television, psych sheets and live meet results. **The results of this meet may be posted in real time on the Internet.**

**USE OF AUDIO AND VISUAL:** Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording devices, including but not limited to film and digital cameras, cell phones and tablets, and Google Glass is not permitted in changing areas, rest rooms or locker rooms. Violation of this recording prohibition may result in ejection from the swimming pool facility by the Meet Referee or his/her designee.

**MEET PERSONNEL:**

|                       |  |                        |                   |
|-----------------------|--|------------------------|-------------------|
| <b>Meet Referee:</b>  | <b>Nan McKenna</b>   | <b>Head Starter:</b>   | <b>Jon Sasano</b> |
| <b>Meet Marshal:</b>  | <b>Jim Maffei</b>  | <b>Admin Official:</b> | <b>Darryl Woo</b> |
| <b>Meet Director:</b> | <b>Ben Chung – <a href="mailto:meetdirector@burlingameaquatics.com">meetdirector@burlingameaquatics.com</a> / (650) 558-2881</b> |                        |                   |

**LOCATION:** Burlingame Aquatic Center – 850 Oak Grove Ave. Burlingame, CA 94010

**DIRECTIONS:** From **US-101, take the Broadway exit WEST. Turn LEFT on Carolan Ave. Turn LEFT on Oak Grove Ave. The Aquatic Center is on the Burlingame High School grounds on your RIGHT.** Street parking is available for free. There will be no swim meet parking on the Burlingame High School campus.

**COURSE:** 50 meter, outdoor heated pool. Up to seven (7) lanes will be used for competition. Separate, warm-up, cool down area will be available during the meet. The minimum water depth for the shallow end course, measured in accordance with Article 103.2.3, is 5'0" at the start end and 5'0" at the turn end. The competition course has not been certified in accordance with 104.2.2C (4).

**TIME: FRIDAY SESSION:** Meet begins at 4:30 PM; Warm-up is from 3:15 – 4:15 PM.

**SATURDAY/SUNDAY SESSION A (13 & Over and 11 – 12 GIRLS):** Meet begins at 8:30 AM; Warm-Up is from 7:00 – 8:15 AM.

**SATURDAY/SUNDAY SESSION B (10 & Under and 11 – 12 BOYS):** Session B will begin 1 hour after Session A finishes, but not before 12:00 PM. Session B Warm-Ups will begin immediately after Session A finishes.

**RULES:**

- Current USA and Pacific Swimming rules and warm-up procedures will govern the meet. A copy of these procedures will be posted at the Clerk-of-Course.
- All events are timed finals.
- All events will swim fast to slow.
- Athletes may compete in a maximum of **one (1)** event on Friday and **three (3)** events per day on Saturday and Sunday.
- All athletes ages 12 and under should complete competition within four (4) hours.
- Entries will be accepted until the number of splashes exceeds the estimated time line, per the "Four-Hour Rule," based on the swimmers age and gender.
- If local conditions warrant it the Meet Referee, with the concurrence of the Meet Director, may require a mandatory scratch down. Immediate cash refunds will be made for any mandatory scratches.
- All athletes competing in the 1500 meter Freestyle, 400 meter Freestyle or 400 meter IM must have achieved a USA-S "B" Time Standard for their age group and gender.
- All athletes competing in the 1500 meter Freestyle, 400 meter Freestyle or 400 meter IM events must provide their own lane timers. Athletes competing in the 1500 meter Freestyle must provide their own lap counters.
- The 1500 meter Freestyle will be swum fastest to slowest alternating girl's and boy's heats. Girl's and boy's heats may be combined at the discretion of the Meet Referee.

- The 1500 meter Freestyle may be swum 2 per lane pending the timeline and Meet Referee discretion.
- **All coaches and deck officials must wear their USA Swimming membership cards in a visible manner.**

**UNACCOMPANIED ATHLETES:** Any USA-S athlete-member competing at the meet must be accompanied by a USA Swimming member-coach for the purposes of athlete supervision during warm-up, competition and warm-down. If a coach-member of the athlete's USA-S Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the athlete or the athlete's legal guardian to arrange for supervision by a USA-S member-coach. The Meet Director or Meet Referee may assist the athlete in making arrangements for such supervision; however, it is recommended that such arrangements be made in advance of the meet by the athlete's USA-S Club Member-Coach.

**RACING STARTS:** Athletes must be certified by a USA-S member-coach as being proficient in performing a racing start, or must start the race in the water. It is the responsibility of the athlete or the athlete's legal guardian to ensure compliance with this requirement.

**RESTRICTIONS:**

- Smoking and the use of other tobacco products is prohibited on the pool deck, in the locker rooms, in spectator seating, on standing areas and in all areas used by athletes, during the meet and during warm-up periods.
- Sale and use of alcoholic beverages is prohibited in all areas of the meet venue.
- No glass containers are allowed in the meet venue.
- No propane heater is permitted except for snack bar/meet operations.
- All shelters must be properly secured.
- Pets, with the exception of working service animals, are prohibited in the meet venue.
- Changing into or out of swimsuits other than in locker rooms or other designated areas is prohibited.
- Destructive devices, to include but not limited to, explosive devices and equipment, firearms (open or concealed), blades, knives, mace, stun guns and blunt objects are strictly prohibited in the swimming facility and its surrounding areas. If observed, the Meet Referee or his/her designee may ask that these devices be stored safely away from the public or removed from the facility. Noncompliance may result in the reporting to law enforcement authorities and ejection from the facility. Law enforcement officers (LEO) are exempt per applicable laws.

**ELIGIBILITY:**

- Athletes must be current members of USA-S and enter their name and registration number on the meet entry card as they are shown on their Registration Card. If this is not done, it may be difficult to match the athlete with the registration and times database. The meet host will check all athlete registrations against the SWIMS database and if not found to be registered, the Meet Director shall accept the registration at the meet (a \$10 surcharge will be added to the regular registration fee). Duplicate registrations will be refunded by mail.
- Athletes in the "A" Division must have met at least USA Swimming Motivational "A" minimum time standard. Swimmers in the "B" Division must have met at least the listed "B" minimum time standard. All entry times slower than the listed "B" time standard will be in the "C" Division.
- Entries with **"NO TIME" will be ACCEPTED. (Exception – 1500 Free, 400 Free, and 400 IM. See rules).**
- Entry times submitted for this meet will be checked against a computer database and may be changed in accordance with Pacific Swimming Entry Time Verification Procedures.
- Disabled athletes are welcome to attend this meet and should contact the Meet Director or Meet Referee regarding any special accommodations on entry times and seeding per Pacific Swimming policy.
- Athletes 19 years of age and over may compete in the meet for time only, no awards. Such athletes must have met standards for the 17-18 age group.
- The athlete's age will be the age of the athlete on the first day of the meet.

**ENTRY PRIORITY: Zone 1N athletes from BAC, PASA, SOLO, SSF, BSC, DCD, STAR, YEMB, MCAC, LO, MAV entering online must do so by 11:59 PM Wednesday, May 18<sup>th</sup> in order to receive priority acceptance to the meet. Surface mail entries must be postmarked by Monday, May 16<sup>th</sup> in order to receive priority acceptance to the meet. No swimmers other than those from BAC, PASA, SOLO, SSF, BSC, DCD, STAR, YEMB, MCAC, LO, MAV may enter the meet until the priority period has concluded.**

**ENTRY FEES:** \$4.00 per event plus a \$10.00 participation fee per athlete. Entries will be rejected if payment is not sent at time of request. No refunds will be made, except mandatory scratch downs.

**ONLINE ENTRIES:** To enter online go to <http://ome.swimconnection.com/pc/BAC20160603> to receive an immediate entry confirmation. This method requires payment by credit card. Swim Connection, LLC charges a processing fee for this service, equal to

\$1 per athlete plus 5% of the total Entry Fees. Please note that the processing fee is a separate fee from the Entry Fees. If you do not wish to pay the processing fee, enter the meet using a mail entry. **Entering online is a convenience, is completely voluntary, and is in no way required or expected of an athlete by Pacific Swimming.** Online entries will be accepted through Wednesday, **May 25<sup>th</sup>, 2016 at 11:59 PM.**

**MAILED OR HAND DELIVERED ENTRIES:** Entries must be on the attached consolidated entry form. Forms must be filled out completely and printed clearly with the athlete’s best time. Entries must be postmarked by midnight, Monday, **May 23<sup>rd</sup>, 2016** or hand delivered by 6:30 p.m. Wednesday, **May 25<sup>th</sup>, 2016.** No late entries will be accepted. Requests for confirmation of receipt of entries should include a self-addressed envelope.

**Make check payable to: Burlingame Aquatic Club or “BAC”**

**Mail entries to: Ben Chung – Meet Director  
P.O. Box 281  
Burlingame, CA 94010**

**Hand deliver entries to: Burlingame High School Pool  
1 Mangini Way  
Burlingame, CA 94010**

**CHECK-IN:** The meet will be deck seeded. Athletes must check-in at the Clerk-of-Course. No event shall be closed more than 30 minutes before the scheduled start of the session. Close of check-in for all individual events shall be no more than 60 minutes before the estimated time of the start of the first heat of the event. Athletes who do not check in will not be seeded and will not be allowed to compete in that event.

**SCRATCHES:** Any athlete not reporting for or competing in an individual timed final event that they have checked in for shall not be penalized.

**AWARDS:** Individual events will be awarded in the A, B, and C division. Ribbons for First through Eighth place will be given to the following age groups 8 & U, 9-10, 11-12. Athletes 13 years of age and older will not receive awards. “A” time medals will be given to athletes achieving a new “A” time (PC-A for 8 & Under Athletes, USA-S A for 9 & Over Athletes), regardless of place achieved in the event. All awards must be picked up at the meet by coaches at the end of the meet. Awards will not be mailed.

**ADMISSION:** Free. A 2-day program may be available for a reasonable fee.

**SNACK BAR & HOSPITALITY:** A snack bar will be open each day. Generous and friendly hospitality provided for officials, and coaches.

**MISCELLANEOUS:** No overnight parking is allowed. Facilities will not be provided after meet hours. All participating clubs are expected to provide lane timers based upon the number of athletes registered to swim each day. Club timing lanes for Saturday and Sunday will be assigned and coaches will be notified of assignments during the week prior to the meet.

**MINIMUM OFFICIALS:** Clubs must follow Zone 1 North rules for providing officials. Each club must provide officials for each session according to the number of athletes entered in that session, following the table below. Clubs that do not provide sufficient officials must provide coaches to act in the place of officials.

| <b>Club athletes entered in session</b> | <b>Trained and carded officials requested</b> |
|---|---|
| 1-10                                    | 0   |
| 11-25                                   | 1   |
| 26-50                                   | 2   |
| 51-75                                   | 3   |
| 76-100                                  | 4   |
| 100 or more                             | 5 and up (1 for every 25 athletes)            |

**EVENT SUMMARY**

| FRIDAY  |         | SATURDAY |        |        |        | SUNDAY |        |        |        |
|---------|---------|----------|--------|--------|--------|--------|--------|--------|--------|
| 11-12   | 13-O    | 8 & UN   | 9-10   | 11-12  | 13-O   | 8 & UN | 9-10   | 11-12  | 13-O   |
| 1500 FR | 1500 FR | 100 FR   | 100 FR | 100 FR | 200 FR | 50 FR  | 50 FR  | 200 FR | 100 FR |
|         |         | 50 BK    | 100 BR | 100 BR | 200 BR | 50 BR  | 100 BK | 50 BK  | 200 BK |
|         |         | 50 FL    | 50 BK  | 200 BK | 100 BK |        | 100 FL | 200 FL | 100 BR |
|         |         |          | 50 FL  | 50 FL  | 100 FL |        | 200 IM | 200 IM | 200 IM |
|         |         |          | 400 FR | 400 IM | 50 FR  |        | 50 BR  | 50 FR  | 400 FR |

**EVENTS**

| FRIDAY, JUNE 3 <sup>rd</sup> |                  |        |
|------------------------------|------------------|--------|
| GIRLS #                      | EVENT            | BOYS # |
| 1                            | 11 & O 1500 FREE | 2      |

| SATURDAY, JUNE 4 <sup>th</sup> |                    |        |
|--------------------------------|--------------------|--------|
| SESSION A                      |                    |        |
| GIRLS #                        | EVENT              | BOYS # |
| 3                              | 13 & O 200 FREE    | 4      |
| 5                              | 11 – 12 100 FREE   |        |
| 7                              | 13 & O 200 BREAST  | 8      |
| 9                              | 11 – 12 100 BREAST |        |
| 11                             | 13 & O 100 BACK    | 12     |
| 13                             | 11 – 12 200 BACK   |        |
| 15                             | 13 & O 100 FLY     | 16     |
| 17                             | 11 – 12 50 FLY     |        |
| 19                             | 13 & O 50 FREE     | 20     |
| 21*                            | 11 – 12 400 IM     |        |
| SESSION B                      |                    |        |
|                                | 11 – 12 100 FREE   | 24     |
| 25                             | 9 - 10 100 FREE    | 26     |
| 27                             | 8 & U 100 FREE     | 28     |
|                                | 11 – 12 100 BREAST | 30     |
| 31                             | 9 - 10 100 BREAST  | 32     |
| 33                             | 8 & U 50 BACK      | 34     |
|                                | 11 – 12 200 BACK   | 36     |
| 37                             | 9 – 10 50 BACK     | 38     |
|                                | 11 – 12 50 FLY     | 40     |
| 41                             | 8 & U 50 FLY       | 42     |
| 43                             | 9 – 10 50 FLY      | 44     |
|                                | 11 – 12 400 IM     | 46*    |
| 47                             | 9 – 10 400 FREE    | 48*    |

| SUNDAY, JUNE 5 <sup>th</sup> |                   |        |
|------------------------------|-------------------|--------|
| SESSION A                    |                   |        |
| GIRLS #                      | EVENT             | BOYS # |
| 49                           | 11 – 12 200 FREE  |        |
| 51                           | 13 & O 100 FREE   | 52     |
| 53                           | 11 – 12 50 BACK   |        |
| 55                           | 13 & O 200 BACK   | 56     |
| 57                           | 11 – 12 200 FLY   |        |
| 59                           | 13 & O 100 BREAST | 60     |
| 61                           | 11 – 12 200 IM    |        |
| 63                           | 13 & O 200 IM     | 64     |
| 65                           | 11 – 12 50 FREE   |        |
| 67*                          | 13 & O 400 FREE*  | 68*    |
| SESSION B                    |                   |        |
|                              | 11 – 12 200 FREE  | 70     |
| 71                           | 9 - 10 50 FREE    | 72     |
| 73                           | 8 & U 50 FREE     | 74     |
|                              | 11 – 12 50 BACK   | 76     |
| 77                           | 9 - 10 100 BACK   | 78     |
| 79                           | 8 & U 50 BREAST   | 80     |
|                              | 11 – 12 200 FLY   | 82     |
| 83                           | 9 - 10 100 FLY    | 84     |
|                              | 11 – 12 200 IM    | 86     |
| 87                           | 9 – 10 200 IM     | 88     |
|                              | 11 – 12 50 FREE   | 90     |
| 91                           | 9 – 10 50 BREAST  | 92     |

\*Athletes entering the 1500 Free, 400 Free, and/or 400 IM must have a USA-S “B” Time Standard for their age group and gender.\*

Use the following URL to find the time standards: <http://www.pacswim.org/swim-meet-times/standards>

| Pacific Swimming – Hosted by Burlingame Aquatic Club<br>Long Course CBA+ Meet<br>June 3-5, 2016<br>Consolidated Entry Form |                   |  |                 |  |  |            |               |  |                |  |  |  |  |
|--|-------------------|--|-----------------|--|--|------------|---------------|--|----------------|--|--|--|--|
| Name: Last,                      First                      Middle   |                   |  |                 |  |  |            |               |  |                |  |  |  |  |
| Club Abbr.   |                   |  | UNATT TEAM ABBR |  |  |            | Club Name     |  |                |  |  |  |  |
| Age  |                   |  | Date of Birth   |  |  |            | Sex<br>M    F |  | LSC – (PC, SN) |  |  |  |  |
| USA-#  |                   |  |                 |  |  |            |               |  |                |  |  |  |  |
| Event #  | Distance / Stroke |  |                 |  |  | Entry Time |               |  | Circle one     |  |  |  |  |
|  |                   |  |                 |  |  | : .        |               |  | SCY / LCM      |  |  |  |  |
|  |                   |  |                 |  |  | : .        |               |  | SCY / LCM      |  |  |  |  |
|  |                   |  |                 |  |  | : .        |               |  | SCY / LCM      |  |  |  |  |
|  |                   |  |                 |  |  | : .        |               |  | SCY / LCM      |  |  |  |  |
|  |                   |  |                 |  |  | : .        |               |  | SCY / LCM      |  |  |  |  |
|  |                   |  |                 |  |  | : .        |               |  | SCY / LCM      |  |  |  |  |
|  |                   |  |                 |  |  | : .        |               |  | SCY / LCM      |  |  |  |  |
|  |                   |  |                 |  |  | : .        |               |  | SCY / LCM      |  |  |  |  |
|  |                   |  |                 |  |  | : .        |               |  | SCY / LCM      |  |  |  |  |
|  |                   |  |                 |  |  | : .        |               |  | SCY / LCM      |  |  |  |  |
| # of entries _____ x \$4.00 = \$ _____<br>Participation Fee        \$ 10.00<br>Total                        \$ _____       |                   |  |                 |  |  |            |               |  |                |  |  |  |  |
| Coach  |                   |  |                 |  |  |            |               |  |                |  |  |  |  |
| Athlete's Address  |                   |  |                 |  |  |            |               |  |                |  |  |  |  |
| Home Phone   |                   |  |                 |  |  |            | Cell Phone    |  |                |  |  |  |  |
| Email  |                   |  |                 |  |  |            |               |  |                |  |  |  |  |