

**SANCTION:** Held under USA/Pacific Swimming Sanction No. **14-050**

*In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.*

**NOTICE:** By entering this meet, the athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, web casting, television, psych sheets and live meet results.

**USE OF AUDIO AND VISUAL:** Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording electronic devices, including but not limited to film and digital cameras, cell phones and tablets, is not permitted in changing areas, rest rooms or locker rooms. Violation of this recording prohibition may result in ejection from the swimming pool facility by the Meet Referee or his/her designee.

**OFFICIALS:**

|  |                                   |
|--|-----------------------------------|
| <b>Meet Referee:</b> Paul Reidl  | <b>Head Starter:</b> Nan McKenna  |
| <b>Meet Marshal:</b> Dedon Prince  | <b>Admin Official:</b> Larry Rice |
| <b>Meet Director:</b> Jim Stretch – <a href="mailto:jc_stretch@yahoo.com">jc_stretch@yahoo.com</a> |                                   |

**LOCATION:** Jean E. Brink Swimming Pool, Oceana High School, 401 Paloma Avenue, Pacifica, CA 94044-2436. **From San Francisco/I-280:** Take HWY 1 SOUTH into Pacifica. EXIT the PALOMA/FRANCISCO exit. Turn LEFT at the end of the off-ramp stop sign, and cross over the Highway 1 overpass. After the overpass is a stop sign. Continue STRAIGHT/EAST. After the next stop sign, continue EAST half a block. Oceana Pool is the first driveway on your left. **From Half Moon Bay:** Take HWY 1 NORTH into Pacifica. EXIT the OCEANA/CLARENDON exit. At the end of the off ramp is a stop sign. Continue STRAIGHT/NORTH for about ¼ mile along Oceana until you reach the next stop sign. At the stop sign take a RIGHT to the next stop sign. Oceana Pool is the first driveway on your left.

**PARKING:** Parking lot adjacent to the tennis courts OR the upper level Oceana High School Parking Lot located way above the hill overlooking the swimming pool.

**COURSE:** Indoor, heated, 25 yard pool maintained at 82 degrees. Up to seven (7) lanes will be used for competitions. Two (2) lanes for warm-up/cool-down will be available during the meet. Colorado Timing System will be used. The minimum water depth, measured in accordance with Article 103.2.3 is 5' at the start end and 5' at the turn end. The competition course has not been certified in accordance with Article 104.2.2C(4).

**TIME:** **Session A** (10 & Under Swimmers): Meet begins at 8:30AM each day, warm-up from 7:00 to 8:15AM. Swimmer's check-in will close as early as 8:00 AM for Event 3.

**Session B** (11 & Over Swimmers): Session B will begin one hour after Session A finishes, but not before 12:00 PM each day. Session B warm-up will begin immediately upon completion of Session A.

- RULES:**
- Current USA and Pacific Swimming rules and warm-up procedures will govern the meet. A copy of these procedures will be posted at the Clerk-of-Course.
  - All events are timed finals.
  - Swimmers may compete in FOUR (4) events per day.
  - Events will run in a "Fast to Slow" sequence.
  - All swimmers ages 12 and under should complete competition within four (4) hours.
  - Entries will be accepted until the number of splashes exceeds the estimated time line, per the "Four-Hour Rule," based on the swimmers age and gender.
  - If local conditions warrant it the Meet Referee, with the concurrence of the Meet Director, may require a mandatory scratch down. Immediate cash refunds will be made for any mandatory scratches.
  - **All coaches and deck officials must wear their USA Swimming membership cards in a visible manner.**

**ATTENTION HIGH SCHOOL SWIMMERS:** If you are a high school swimmer in competition season, you need to be unattached from this meet. It is your responsibility to be unattached from this meet. You can un-attach at the meet if necessary. This does not apply to swimmers swimming under the rules of the Nevada Interscholastic Activities Association (NIAA).

**UNACCOMPANIED SWIMMERS:** Any USA-S athlete-member competing at the meet must be accompanied by a USA Swimming member-coach for the purposes of athlete supervision during warm-up, competition and warm-down. If a coach-member of the athlete's USA-S Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the swimmer or the swimmer's legal guardian to arrange for supervision by a USA-S member-coach. The Meet Director or Meet Referee may assist the swimmer in making arrangements for such supervision; however, it is recommended that such arrangements be made in advance of the meet by the athlete's USA-S Club Member-Coach.

**RACING STARTS:** Swimmers must be certified by a USA-S member-coach as being proficient in performing a racing start, or must start the race in the water. It is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.

**RESTRICTIONS:** • Smoking and the use of other tobacco products is prohibited on the pool deck, in the locker rooms, in spectator seating, in standing areas and in all areas used by swimmers, during the meet and during warm-up periods.

- Sale and use of alcoholic beverages is prohibited in all areas of the meet venue.
- No glass containers are allowed in the meet venue.
- No propane heater is permitted except for snack bar/meet operations.
- All shelters must be properly secured.
- Pets, not including guide dogs, are strictly prohibited in all areas of the meet venue.
- Except where venue facilities require otherwise, changing into or out of swimsuits other than in locker rooms or other designated areas is not appropriate and is strongly discouraged.

**ELIGIBILITY:** • Swimmers must be current members of USA-S and enter their name and registration number on the meet entry card as they are shown on their Registration Card. If this is not done, it may be difficult to match the swimmer with the registration and times database. The meet host will check all swimmer registrations against the SWIMS database and if not found to be registered, the Meet Director shall accept the registration at the meet (a \$10 surcharge will be added to the regular registration fee). Duplicate registrations will be refunded by mail.

- Swimmers in the "A" Division must have met at least the listed "PC-A" time standard. Swimmers in the "B" Division must have met at least the listed "PC-B" time standard. All entry times slower than the listed "PC-B" time standard will be in the "C" Division.
- Entries with **"NO TIME" will be ACCEPTED.**
- Entry times submitted for this meet will be checked against a computer database and may be changed in accordance with Pacific Swimming Entry Time Verification Procedures.
- Disabled swimmers are welcome to attend this meet and should contact the Meet Director or Meet Referee regarding and special accommodations on entry times and seeding per Pacific Swimming policy.
- Swimmers 19 years of age and over may compete for time only, no awards. Such swimmers must have met standards for the 17-18 age group.
- The swimmer's age will be the age of the swimmer on the first day of the meet.

**ENTRY PRIORITY:** Zone 1 North swimmers entering online must do so by **11:59 PM on Wednesday, March 19th** in order to receive priority acceptance to the meet. Surface mail entries must be postmarked by Monday, March 17<sup>th</sup> in order to receive priority acceptance to the meet. No swimmers other than those from **Pacific Swimming Zone 1 North** may enter the meet until the preference period has concluded.

**ENTRY FEES:** \$2.75 per event plus an \$8.00 participation fee per swimmer. Entries will be rejected if payment is not sent at time of request. Relays will be deck entered with a fee of \$9.00 per relay entry.

**ONLINE ENTRIES:** To enter online go to <http://ome.swimconnection.com/pc/mav20140413> to receive an immediate entry confirmation. This method requires payment by credit card. Swim Connection, LLC charges a processing fee for this service, equal to \$1 per swimmer plus 5% of the total Entry Fees. Please note that the processing fee is a separate fee from the Entry Fees. If you do not wish to pay the processing fee, enter the meet using a mail entry. **Entering online is a convenience, is completely voluntary, and is in no way required or expected of a swimmer by Pacific Swimming.** Online entries will be accepted through Wednesday, April 2<sup>nd</sup> at 11:59 PM.

**MAILED OR HAND DELIVERED ENTRIES:** Entries must be on the attached consolidated entry form. Forms must be filled out completely and printed clearly with swimmers best time. Entries must be postmarked by midnight, Monday, March 31<sup>st</sup>, 2014 or hand delivered by 6:30 p.m. Wednesday, April 2<sup>nd</sup>, 2014. No late entries will be accepted. No refunds will be made, except mandatory scratch downs. Requests for confirmation of receipt of entries should include a self-addressed envelope.

**Make check payable to: Mavericks Swimming Association**

**Mail entries to: Jim Stretch, Meet Director**

**P.O. Box 2860  
El Granada, CA 94018**

**Hand deliver entries to: Jim Stretch c/o SMAC**

**1700 W. Hillsdale Blvd. Bldg #5  
San Mateo, CA 94402**

**CHECK-IN:** The meet will be deck seeded. Swimmers must check-in at the Clerk-of-Course. Close of check-in for all individual events shall be no more than 60 minutes before the estimated time of the start of the first heat of the event. No event shall be closed more than 30 minutes before the scheduled start of the session. Swimmers who do not check in will not be seeded and will not be seeded in that event.

**SCRATCHES:** Swimmers shall inform themselves of the meet starting time and shall report to the proper meet authorities promptly upon call. Any swimmers not reporting for or competing in an individual timed final event **shall not** be penalized.

**AWARDS:** Ribbons for 1st thru 8th place for individual events in the A, B, and C divisions: 8/under, 9/10, 11/12, 13/14, 15/over. No ribbons for swimmers aged 19 and over. Standard "A" medals awarded to swimmers achieving NEW "A" times in each event regardless of place achieved in the event. All awards to be picked up by coaches at end of each session. Awards will not be mailed out.

**ADMISSION:** Free.

**REFRESHMENTS:** A snack bar will be available throughout the competition. Coaches and working deck officials will be provided lunch. Hospitality will serve refreshments to timers.

**MISCELLANEOUS:** No overnight parking is allowed. Facilities will not be provided after meet hours.

**MINIMUM OFFICIALS:** Teams must follow Zone 1 North rules for providing officials. Each team must provide officials for each session according to the number of swimmers entered in that session, following the table below. Teams that do not provide sufficient officials must provide coaches to act in the place of officials

| <b>Club swimmers entered in session</b> | <b>Trained and carded officials requested</b> |
|---|---|
| 1-10                                    | 0   |
| 11-25                                   | 1   |
| 26-50                                   | 2   |
| 51-75                                   | 3   |
| 76-100                                  | 4   |
| 100 or more                             | 5 (+1 for every additional 25 swimmers)       |

#### **EVENT SUMMARY**

| <b>SUNDAY</b>    |             |              |                   |
|------------------|-------------|--------------|-------------------|
| <b>8 &amp; U</b> | <b>9-10</b> | <b>11-12</b> | <b>13 &amp; O</b> |
|                  | 200 M.R.    | 200 M.R.     | 200 M.R.          |
| 100 IM           | 100 IM      | 100 IM       | 200 IM            |
| 25 FL            | 50 FL       | 50 FL        | 100 FL            |
| 25 BK            | 50 BK       | 50 BK        | 100 BK            |
| 25 BR            | 50 BR       | 50 BR        | 100 BR            |
| 25 FR            | 50 FR       | 50 FR        | 50 FR             |
| 100 F.R.         | 200 F.R.    | 200 F.R.     | 200 F.R.          |

## EVENTS

| <b>SUNDAY, APRIL 13<sup>th</sup></b> |                         |               |
|--------------------------------------|-------------------------|---------------|
| <b>SESSION A</b>                     |                         |               |
| <b>GIRLS #</b>                       | <b>EVENT</b>            | <b>BOYS #</b> |
| <b>1</b>                             | 10 & U 200 Medley Relay | <b>2</b>      |
| <b>3</b>                             | 8 & U 100 IM            | <b>4</b>      |
| <b>5</b>                             | 9 – 10 100 IM           | <b>6</b>      |
| <b>7</b>                             | 8 & U 25 Fly            | <b>8</b>      |
| <b>9</b>                             | 9 – 10 50 Fly           | <b>10</b>     |
| <b>11</b>                            | 8 & U 25 Back           | <b>12</b>     |
| <b>13</b>                            | 9 – 10 50 Back          | <b>14</b>     |
| <b>15</b>                            | 8 & U 25 Breast         | <b>16</b>     |
| <b>17</b>                            | 9 – 10 50 Breast        | <b>18</b>     |
| <b>19</b>                            | 8 & U 25 Free           | <b>20</b>     |
| <b>21</b>                            | 9 – 10 50 Free          | <b>22</b>     |
| <b>23</b>                            | 8 & U 100 Free Relay    | <b>24</b>     |
| <b>25</b>                            | 10 & U 200 Free Relay   | <b>26</b>     |

| <b>SESSION B</b> |                          |           |
|------------------|--------------------------|-----------|
| <b>27</b>        | 11 – 12 200 Medley Relay | <b>28</b> |
| <b>29</b>        | 13 & O 200 Medley Relay  | <b>30</b> |
| <b>31</b>        | 11 – 12 100 IM           | <b>32</b> |
| <b>33</b>        | 13 & O 200 IM            | <b>34</b> |
| <b>35</b>        | 11 – 12 50 Fly           | <b>36</b> |
| <b>37</b>        | 13 & O 100 Fly           | <b>38</b> |
| <b>39</b>        | 11 – 12 50 Back          | <b>40</b> |
| <b>41</b>        | 13 & O 100 Back          | <b>42</b> |
| <b>43</b>        | 11 – 12 50 Breast        | <b>44</b> |
| <b>45</b>        | 13 & O 100 Breast        | <b>46</b> |
| <b>47</b>        | 11 – 12 50 Free          | <b>48</b> |
| <b>49</b>        | 13 & O 50 Free           | <b>50</b> |
| <b>51</b>        | 11 – 12 200 Free Relay   | <b>52</b> |
| <b>53</b>        | 13 & O 200 Free Relay    | <b>54</b> |

Use the following URL to find the time standards: <http://www.pacswim.org/swim-meet-times/standards>

Pacific Swimming – Hosted by MAVERICKS SWIMMING ASSOCIATION  
 C/B/A+ SHORT COURSE YARDS, Jean E. Brink Pool, Pacifica, CA  
 April 13, 2014  
 Consolidated Entry Form

Name: Last,                      First                      Middle

|            |                 |           |
|------------|-----------------|-----------|
| Club Abbr. | UNATT TEAM ABBR | Club Name |
|------------|-----------------|-----------|

|     |               |               |                |
|-----|---------------|---------------|----------------|
| Age | Date of Birth | Sex<br>M    F | LSC – (PC, SN) |
|-----|---------------|---------------|----------------|

|       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| USA-# |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| Event # | Distance / Stroke | Entry Time | Circle one |
|---------|-------------------|------------|------------|
|         |                   | : .        | SCY / LCM  |
|         |                   | : .        | SCY / LCM  |
|         |                   | : .        | SCY / LCM  |
|         |                   | : .        | SCY / LCM  |
|         |                   | : .        | SCY / LCM  |
|         |                   | : .        | SCY / LCM  |
|         |                   | : .        | SCY / LCM  |
|         |                   | : .        | SCY / LCM  |
|         |                   | : .        | SCY / LCM  |
|         |                   | : .        | SCY / LCM  |
|         |                   | : .        | SCY / LCM  |

# of entries \_\_\_\_\_ x \$2.75 = \$ \_\_\_\_\_  
 Participation Fee        \$ 8.00  
 Total                                \$ \_\_\_\_\_

Coach

Swimmer's  
Address

|            |            |
|------------|------------|
| Home Phone | Cell Phone |
|------------|------------|

Email