

**DE ANZA CUPERTINO AQUATICS  
PACIFIC SWIMMING SHORT COURSE C/B/A+ MEET  
SATURDAY, JULY 19<sup>TH</sup> and SUNDAY, JULY 20<sup>TH</sup>, 2014**

Enter Online: <http://ome.swimconnection.com/pc/daca20140719>



**SANCTION:** Held under USA/Pacific Swimming Sanction No. **14-127**

*In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.*

**NOTICE:** By entering this meet, the athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, web casting, television, psych sheets and live meet results.

**USE OF AUDIO AND VISUAL:** Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording electronic devices, including but not limited to film and digital camera, cell phones and tablets, is not permitted in changing areas, restrooms or locker rooms. Violation of this recording prohibition may result in the ejection from the swimming pool facility by the Meet Referee or his/her designee.

**OFFICIALS:**

|   |                                   |
|---|-----------------------------------|
| <b>Meet Referee:</b> Clara Tao  | <b>Head Starter:</b> Brett Shaug  |
| <b>Meet Marshal:</b> Tammy Hopkins  | <b>Admin Official:</b> Darryl Woo |
| <b>Meet Director:</b> Annie Stein – <a href="mailto:annie@daca.org">annie@daca.org</a> / (408) 253-7946 |                                   |

**LOCATION:** Saratoga High School Pool, 20300 Herriman Ave., Saratoga.

**From the Peninsula:** Take Highway 101 or 280 to Route 85 South. Exit right on De Anza Blvd. Turn left on Herriman Ave. Pool is located on right hand side, next to tennis courts.

**From the East Bay:** Take Highway 880 south to route 237 west to Route 85 South. Exit right on De Anza Blvd. Turn Left on Herriman Ave. Pool is located on right hand side, next to tennis courts.

**From Gilroy/Morgan Hill:** Take 101 North to Route 85 North. Exit left on De Anza Blvd. Turn left on Herriman Ave. Pool is located on right hand side, next to tennis courts.

**COURSE:** 25 yard, outdoor heated pool. Up to ten (10) lanes will be used for competition. Separate, warm-up, cool down area will be available during the meet. The minimum water depth for the course, measured in accordance with Article 103.2.3, is 7'0" at the start end and 7'0" at the turn end. The competition course has not been certified in accordance with 104.2.2C (4).

**TIME:** **SESSION A (13 & Over and 11 – 12 GIRLS):** Meet begins at 8:30 AM; Warm-Up is from 7:00 – 8:15 AM.  
**SESSION B (10 & Under and 11 – 12 BOYS):** Session B will begin 1 hour after Session A finishes, but not before 12:00 PM. Session B Warm-Ups will begin immediately after Session A finishes.

**RULES:**

- Current USA and Pacific Swimming rules and warm-up procedures will govern the meet. A copy of these procedures will be posted at the Clerk-of-Course.
- All events are timed finals.
- Swimmers may compete in **a maximum of four (4)** events per day.
- All swimmers ages 12 and under should complete competition within four (4) hours.
- Entries will be accepted until the number of splashes exceeds the estimated time line, per the "Four-Hour Rule," based on the swimmers age and gender.
- If local conditions warrant it the Meet Referee, with the concurrence of the Meet Director, may require a mandatory scratch down. Immediate cash refunds will be made for any mandatory scratches.
- All events will run in a fast to slow sequence
- **All coaches and deck officials must wear their USA Swimming membership cards in a visible manner.**

**UNACCOMPANIED SWIMMERS:** Any USA-S athlete-member competing at the meet must be accompanied by a USA Swimming member-coach for the purposes of athlete supervision during warm-up, competition and warm-down. If a coach-member of the athlete's USA-S Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the swimmer or the swimmer's legal guardian to arrange for supervision by a USA-S member-coach. The Meet Director or Meet Referee may assist the swimmer in making arrangements for such supervision; however, it is recommended that such arrangements be made in advance of the meet by the athlete's USA-S Club Member-Coach.



than 30 minutes before the scheduled start of the session. Swimmers who do not check in will not be seeded and will not be allowed to compete in that event.

**SCRATCHES:** Swimmers shall inform themselves of the meet starting time and shall report to the proper meet authorities promptly upon call. Any swimmers not reporting for or competing in an individual timed final event **shall not** be penalized.

**AWARDS:** Individual events will be awarded in the A, B, and C division. Ribbons for First through Eighth place will be given to the following age groups 8 & U, 9-10, 11-12. Swimmers 13 years of age and older will not receive awards. "A" time medals will be given to swimmers achieving a new "PC – A" times, regardless of place achieved in the event. All awards must be picked up at the meet by coaches at the end of each session. Awards will not be mailed.

**ADMISSION:** Free. A 2-day program will be available for a reasonable fee.

**REFRESHMENTS:** A snack bar will be open each day. Generous and friendly hospitality provided for officials, coaches, and volunteers. Lunches will be available for officials and coaches.

**MISCELLANEOUS:** No overnight parking is allowed. Facilities will not be provided after meet hours. All participating teams are expected to provide lane timers based upon the number of swimmers registered to swim each day. Team timing lanes for Saturday and Sunday will be assigned and coaches will be notified of assignments during the week prior to the meet.

**MINIMUM OFFICIALS:** Teams must follow Zone 1 North rules for providing officials. Each team must provide officials for each session according to the number of swimmers entered in that session, following the table below. Teams that do not provide sufficient officials must provide coaches to act in the place of officials.

| Club swimmers entered in session | Trained and carded officials requested |
|----------------------------------|--|
| 1-10                             | 0                                      |
| 11-25                            | 1                                      |
| 26-50                            | 2                                      |
| 51-75                            | 3                                      |
| 76-100                           | 4                                      |
| 100 or more                      | 5 and up (1 for every 25 swimmers)     |

**EVENT SUMMARY:**

| SATURDAY |        |        |        | SUNDAY |        |        |        |
|----------|--------|--------|--------|--------|--------|--------|--------|
| 8 & UN   | 9-10   | 11-12  | 13-O   | 8 & UN | 9-10   | 11-12  | 13-O   |
| 100 IM   | 200 FR | 100 FR | 100 FR | 25 FR  | 100 FR | 200 FR | 200 FR |
| 25 BK    | 50 BK  | 50 BK  | 200 BK | 50 BK  | 100 BK | 100 BK | 100 BK |
| 50 BR    | 100 BR | 100 BR | 100 BR | 25 BR  | 50 BR  | 50 BR  | 200 BR |
| 25 FL    | 100 FL | 100 FL | 200 FL | 50 FL  | 50 FL  | 50 FL  | 100 FL |
| 50 FR    | 50 FR  | 50 FR  | 200 IM | 100 FR | 100 IM | 200 IM | 50 FR  |
|          | 200 IM | 200 BK |        |        |        | 200 BR |        |

## EVENTS

| SATURDAY, JULY 19 <sup>th</sup> |                    |        |
|---------------------------------|--------------------|--------|
| SESSION A                       |                    |        |
| GIRLS #                         | EVENT              | BOYS # |
| 1                               | 11 – 12 100 FREE   |        |
| 3                               | 13 & O 100 FREE    | 4      |
| 5                               | 11 – 12 50 BACK    |        |
| 7                               | 13 & O 200 BACK    | 8      |
| 9                               | 11 – 12 100 BREAST |        |
| 11                              | 13 & O 100 BREAST  | 12     |
| 13                              | 11 – 12 100 FLY    |        |
| 15                              | 13 & O 200 FLY     | 16     |
| 17                              | 11 – 12 50 FREE    |        |
| 19                              | 13 & O 200 IM      | 20     |
| 21                              | 11 – 12 200 BACK   |        |
| SESSION B                       |                    |        |
|                                 | 11 – 12 100 FREE   | 24     |
| 25                              | 9 – 10 200 FREE    | 26     |
| 27                              | 8 & U 100 IM       | 28     |
|                                 | 11 – 12 50 BACK    | 30     |
| 31                              | 9 – 10 50 BACK     | 32     |
| 33                              | 8 & U 25 BACK      | 34     |
|                                 | 11 – 12 100 BREAST | 36     |
| 37                              | 9 – 10 100 BREAST  | 38     |
| 39                              | 8 & U 50 BREAST    | 40     |
|                                 | 11 – 12 100 FLY    | 42     |
| 43                              | 9 – 10 100 FLY     | 44     |
| 45                              | 8 & U 25 FLY       | 46     |
|                                 | 11 – 12 50 FREE    | 48     |
| 49                              | 10 & U 50 FREE     | 50     |
|                                 | 11 – 12 200 BACK   | 52     |
| 53                              | 9 – 10 200 IM      | 54     |

| SUNDAY, JULY 20 <sup>th</sup> |                    |        |
|-------------------------------|--------------------|--------|
| SESSION A                     |                    |        |
| GIRLS #                       | EVENT              | BOYS # |
| 55                            | 11 – 12 200 FREE   |        |
| 57                            | 13 & O 200 FREE    | 58     |
| 59                            | 11 – 12 100 BACK   |        |
| 61                            | 13 & O 100 BACK    | 62     |
| 63                            | 11 – 12 50 BREAST  |        |
| 65                            | 13 & O 200 BREAST  | 66     |
| 67                            | 11 – 12 50 FLY     |        |
| 69                            | 13 & O 100 FLY     | 70     |
| 71                            | 11 – 12 200 IM     |        |
| 73                            | 13 & O 50 FREE     | 74     |
| 75                            | 11 – 12 200 BREAST |        |
| SESSION B                     |                    |        |
|                               | 11 – 12 200 FREE   | 78     |
| 79                            | 9 – 10 100 FREE    | 80     |
| 81                            | 8 & U 25 FREE      | 82     |
|                               | 11 – 12 100 BACK   | 84     |
| 85                            | 9 – 10 100 BACK    | 86     |
| 87                            | 8 & U 50 BACK      | 88     |
|                               | 11 – 12 50 BREAST  | 90     |
| 91                            | 9 – 10 50 BREAST   | 92     |
| 93                            | 8 & U 25 BREAST    | 94     |
|                               | 11 – 12 50 FLY     | 96     |
| 97                            | 10 & U 50 FLY      | 98     |
|                               | 11 – 12 200 IM     | 100    |
| 101                           | 9 – 10 100 IM      | 102    |
| 103                           | 8 & U 100 FREE     | 104    |
|                               | 11 – 12 200 BREAST | 106    |

Use the following URL to find the time standards: <http://www.pacswim.org/swim-meet-times/standards>

| Pacific Swimming – Hosted by De Anza Cupertino Aquatics<br>Short Course C/B/A +<br>July 19 – 20, 2014<br>Consolidated Entry Form |                   |                 |  |  |            |            |            |                |            |  |  |  |  |
|--|-------------------|-----------------|--|--|------------|------------|------------|----------------|------------|--|--|--|--|
| Name: Last,  |                   | First           |  |  |            | Middle     |            |                |            |  |  |  |  |
| Club Abbr.   |                   | UNATT TEAM ABBR |  |  |            | Club Name  |            |                |            |  |  |  |  |
| Age  |                   | Date of Birth   |  |  |            | Sex<br>M F |            | LSC – (PC, SN) |            |  |  |  |  |
| USA-#  |                   |                 |  |  |            |            |            |                |            |  |  |  |  |
| Event #  | Distance / Stroke |                 |  |  | Entry Time |            |            |                | Circle one |  |  |  |  |
|  |                   |                 |  |  | : .        |            |            |                | SCY / LCM  |  |  |  |  |
|  |                   |                 |  |  | : .        |            |            |                | SCY / LCM  |  |  |  |  |
|  |                   |                 |  |  | : .        |            |            |                | SCY / LCM  |  |  |  |  |
|  |                   |                 |  |  | : .        |            |            |                | SCY / LCM  |  |  |  |  |
|  |                   |                 |  |  | : .        |            |            |                | SCY / LCM  |  |  |  |  |
|  |                   |                 |  |  | : .        |            |            |                | SCY / LCM  |  |  |  |  |
|  |                   |                 |  |  | : .        |            |            |                | SCY / LCM  |  |  |  |  |
|  |                   |                 |  |  | : .        |            |            |                | SCY / LCM  |  |  |  |  |
|  |                   |                 |  |  | : .        |            |            |                | SCY / LCM  |  |  |  |  |
|  |                   |                 |  |  | : .        |            |            |                | SCY / LCM  |  |  |  |  |
| # of entries _____ x \$2.75 = \$ _____<br>Participation Fee      \$ 8.00<br>Total                      \$ _____                  |                   |                 |  |  |            |            |            |                |            |  |  |  |  |
| Coach  |                   |                 |  |  |            |            |            |                |            |  |  |  |  |
| Swimmer's Address  |                   |                 |  |  |            |            |            |                |            |  |  |  |  |
| Home Phone   |                   |                 |  |  |            |            | Cell Phone |                |            |  |  |  |  |
| E-Mail Address   |                   |                 |  |  |            |            |            |                |            |  |  |  |  |