

QUICKSILVER SWIMMING  
PACIFIC SWIMMING SCY/LCM SENIOR WALK-ON MEET  
SUNDAY, MAY 5, 2024  
Enter Online: <http://ome.fastswims.com>



**SANCTION:** Held under USA/Pacific Swimming Sanction No. **24-063**

*In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.*

*An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. According to the Centers for Disease Control and Prevention, senior citizens and individuals with underlying medical conditions are especially vulnerable.*

*USA Swimming, Inc., cannot prevent you (or your child(ren)) from becoming exposed to, contracting, or spreading COVID-19 while participating in USA Swimming sanctioned events. It is not possible to prevent against the presence of the disease. Therefore, if you choose to participate in a USA Swimming sanctioned event, you may be exposing yourself to and/or increasing your risk of contracting or spreading COVID-19.*

**BY ATTENDING OR PARTICIPATING IN THIS COMPETITION, YOU VOLUNTARILY ASSUME ALL RISKS ASSOCIATED WITH EXPOSURE TO COVID-19 AND FOREVER RELEASE AND HOLD HARMLESS USA SWIMMING AND PACIFIC SWIMMING AND EACH OF THEIR OFFICERS, DIRECTORS, AGENTS, EMPLOYEES OR OTHER REPRESENTATIVES FROM ANY LIABILITY OR CLAIMS INCLUDING FOR PERSONAL INJURIES, DEATH, DISEASE OR PROPERTY LOSSES, OR ANY OTHER LOSS, INCLUDING BUT NOT LIMITED TO CLAIMS OF NEGLIGENCE AND GIVE UP ANY CLAIMS YOU MAY HAVE TO SEEK DAMAGES, WHETHER KNOWN OR UNKNOWN, FORESEEN OR UNFORESEEN, IN CONNECTION THEREWITH.**

**NOTICE:** By entering this meet, the Athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, web casting, television, psych sheets and live meet results. **The results of this meet may be posted in real time on the Internet on Meet Mobile.**

**USE OF AUDIO AND VISUAL:** Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording devices, including but not limited to film and digital cameras, cell phones and tablets, and Google Glass is not permitted in changing areas, rest rooms or locker rooms. Violation of this recording prohibition may result in ejection from the swimming pool facility by the Meet Referee or his/her designee.

**MEET PERSONNEL:**  
**Meet Referee:** Brett Shaug  
**Meet Marshal:** Andre Salles-Cunha  
**Meet Director:** Megan Waters, [megan@swimgss.org](mailto:megan@swimgss.org)  
**Head Starter:** Mike Piccardo  
**Admin Official:** Sachi Kuwano

**LOCATION:** Gunderson High School Pool, 622 Gaundabert Lane, San Jose, CA 95136

**DIRECTIONS:** From 85, exit onto Santa Teresa Blvd southbound. Turn right onto Thornwood Dr, pass the shopping mall and turn right on Winfield Blvd. Turn right onto Chynoweth Ave, drive past the school to the stop sign and turn right on Gaundabert Lane. Enter the parking lot on your right. The pool is located at the back of the campus.

**COURSE:** SCY SESSION: OUTDOOR 25-YARD pool with up to 16 lanes available for competition. Up to an additional 9 lanes will be available for warm-up/cool down throughout the competition. The minimum water depth for the shallow end course, measured in accordance with Article 103.2.3, is 4'6" at the start end and 4'6" at the turn end. The Meet Host shall ensure the required course dimensions.

LCM SESSION: OUTDOOR 50-METER pool with up to 9 lanes available for competition. An additional 6 lanes will be available for warm-up/cool down in the diving well throughout the competition. The minimum water depth for the shallow end course, measured in accordance with Article 103.2.3, is 7'0" at the start end and 4'6" at the turn end. The Meet Host shall ensure the required course dimensions.

**TIME:** SESSION 1 (SCY): Competition begins at 8:30am with warmup from 7:00-8:15am.

SESSION 2 (LCM): Competition will begin no earlier than one (1) hour after the conclusion of Session 1; there will be 45 minutes of long course warm-up. Short course warm-up lanes will be available in the diving well.

- RULES:**
- Current USA and Pacific Swimming rules and warm-up procedures will govern the meet. A copy of these procedures will be posted at the Clerk-of-Course.
  - The local facilities guidelines, restrictions and interpretation of the local public health guidelines shall be followed at this meet.
  - All adults participating in or associated with this meet, acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Abuse Prevention Policy ("MAAPP"), and that they understand that compliance with MAAPP is a condition of participation in the conduct of this competition.
  - All events are timed finals.
  - All events shall swim fast to slow.
  - Athletes may compete in a MAXIMUM of three (3) events per session and six (6) events per day.
  - **All athletes MUST show their USA Swimming ID and school ID card at check-in.**
  - **All athletes MUST be in 9<sup>th</sup> grade and older to compete.**
  - Athletes in 8<sup>th</sup> grade and lower are not eligible to compete. No refunds.
  - Athletes in the 500 Free must provide their own lap counter.
  - Athletes in the 1000 SCY Free and 800 LCM Free must provide their own timer and lap counter.
  - If local conditions warrant it the Meet Referee, with the concurrence of the Meet Director, may require a mandatory scratch down. Immediate cash refunds will be made for any mandatory scratches.
  - All Coaches and Officials must wear their USA Swimming membership cards in a visible manner.
  - First Aid will be available to participants.

**ATTENTION HIGH SCHOOL ATHLETES:** High School Athletes in season may need to be Unattached for this meet. It is the Athlete's responsibility to be Unattached for this meet. Athletes can un-attach at the meet if necessary. This does not apply to Athletes swimming under the rules of the Nevada Interscholastic Activities Association (NIAA).

**UNACCOMPANIED ATHLETES:** Any USA Swimming Member-Athlete competing at the meet must be accompanied by a USA Swimming Member-Coach for the purposes of Athlete supervision during warm-up, competition and warm-down. If a Member-Coach of the Athlete's USA Swimming Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the Athlete or the Athlete's legal guardian to arrange for supervision by a USA Swimming Member-Coach. The Meet Director or Meet Referee may assist the Athlete in making arrangements for such supervision; however, it is recommended that such arrangements be made in advance of the meet by the Athlete's USA Swimming Club Member-Coach.

**RACING STARTS:** Athletes must be certified by a USA Swimming member-coach as being proficient in performing a racing start or must start the race in the water. It is the responsibility of the Athlete or the Athlete's legal guardian to ensure compliance with this requirement.

- RESTRICTIONS:**
- Smoking and the use of other tobacco products is prohibited on the pool deck, in the locker rooms, in spectator seating, on standing areas and in all areas used by Athletes, during the meet and during warm-up periods.
  - Sale and use of alcoholic beverages is prohibited in all areas of the meet venue.
  - No glass containers are allowed in the meet venue.
  - No propane heaters are permitted.
  - All shelters must be properly secured.
  - Only Athletes, Coaches, Officials, and Volunteers shall be allowed on the pool deck.
  - Deck Changes are prohibited.
  - Destructive devices, to include but not limited to, explosive devices and equipment, firearms (open or concealed), blades, knives, mace, stun guns and blunt objects are strictly prohibited in the swimming facility and its surrounding areas. If observed, the Meet Referee or his/her designee may ask that these devices be stored safely away from the public or removed from the facility. Noncompliance may result in the reporting to law enforcement authorities and ejection from the facility. Law enforcement officers (LEO) are exempt per applicable laws.
  - Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, Athlete/Coach areas, Spectator areas and open ceiling locker rooms) any time Athletes, Coaches, Officials and/or Spectators are present.
  - No parking in fire lanes (where the curb is marked red).
  - Locker rooms will be used by Athletes only. Adult restrooms are in the 'round house' at the entrance to the pool.

**ELIGIBILITY:** • Athletes must be current members of USA Swimming and must enter their name and registration number on the meet entry card as their name and number are shown on their USAS Registration Card. If this is not done, it may be difficult to match the Athlete with the registration and times database. The meet host will check all Athlete registrations against the SWIMS database and if not found to be registered, Athletes shall be required to register online via USA Swimming's online member registration before being allowed to swim in the meet.

• **All athletes must be in 9<sup>th</sup> grade and older. All athletes MUST show their USA Swimming ID and school ID at check-in.**

- Athletes with a disability are welcome to attend this meet and should contact the Meet Director or Meet Referee regarding any special accommodations per Pacific Swimming policy.
- Entries with "NO TIME" shall be accepted.
- Entries for each session will close when the estimated timeline reaches 3.5 hours.

**ENTRY FEES:**

|                       |         |
|-----------------------|---------|
| Participation Fee     | \$14.00 |
| Entry Fee (per event) | \$7.00  |

\*Entries will be rejected if payment is not made at the time of submittal. No refunds.

**ONLINE ENTRIES:** To enter online go to <http://ome.fastswims.com> to receive an immediate entry confirmation. This method requires payment by credit card. FastSwims charges a service fee for this service, 6.5% of the total Entry Fees plus \$0.75 per transaction, regardless of number of Athletes. Please note that the service fee is a separate fee from the Entry Fees. If you do not wish to pay the service fee, enter the meet using a mail-in entry form. Entering online is a convenience, is completely voluntary, and is in no way required or expected of an Athlete by Pacific Swimming. Online entries will be accepted through 8:59pm on Saturday, May 4, 2024.

**DECK ENTRIES:** Athletes may enter the meet on deck prior to each session, by turning in a paper entry form and the full payment. Paper entry forms will be available at check in. We accept cash or check. Athletes entering on deck must provide proof of current valid USA-S Registration. **Make checks payable to Quicksilver Swimming.**

SESSION 1: Deck entries for the first two events will close at 7:30am on Sunday; the next two events will close every 15 minutes thereafter. Paper entries will be accepted until the event closes, or until we have met the 3.5-hour timeline.

SESSION 2: Deck entries for the first two events of Session 2 will close at one hour before Session 2 starts; the next two events will close every 15 minutes thereafter. Paper entries will be accepted until the event closes, or until we have met the 3.5-hour timeline.

**Make checks payable to:** Quicksilver Swimming

**CHECK-IN:** The meet will be **deck seeded**. Athletes must check-in at the Clerk of Course for all events that they intend to swim. Athletes who do not check in will not be allowed to compete in the event. Check-in for the first event shall be closed no more than 30 minutes before the scheduled start of the session. Close of check-in for remaining events shall be no more than 60 minutes before the estimated start time of the first heat of the event.

**SCRATCHES:** Athletes entered in a timed final individual event that is seeded on the deck that have checked in for that event, must swim in the event unless they notify the clerk of the course before seeding for that event has begun that they wish to scratch. Failure to swim an event shall result in being barred from their next individual event.

**AWARDS:** None.

**ADMISSION:** Free. A meet program will be posted at the pool and given to coaches and officials.

**HOSPITALITY:** Hospitality available for Coaches, Officials, Timers, and Volunteers. Lunches will be provided for Coaches and working Officials. There will not be a snack bar.

**TIMING:** Participating clubs will be assigned timing chairs.

# ORDER OF EVENTS

| <b>SESSION 1 – SCY</b><br>Sunday, May 5, 2024<br>8:30 AM |             |              |
|----------------------------------------------------------|-------------|--------------|
| GIRLS EVENT #                                            | EVENT       | BOYS EVENT # |
| 1                                                        | 500 FREE*   | 2            |
| 3                                                        | 400 IM      | 4            |
| 5                                                        | 100 FREE    | 6            |
| 7                                                        | 200 BACK    | 8            |
| 9                                                        | 200 BREAST  | 10           |
| 11                                                       | 200 FREE    | 12           |
| 13                                                       | 200 IM      | 14           |
| 15                                                       | 200 FLY     | 16           |
| 17                                                       | 100 BREAST  | 18           |
| 19                                                       | 100 FLY     | 20           |
| 21                                                       | 100 BACK    | 22           |
| 23                                                       | 50 FREE     | 24           |
| 25                                                       | 1000 FREE** | 26           |

| <b>SESSION 2 – LCM</b><br>Sunday, May 5, 2024<br>1 hour after conclusion of Session 1 |            |              |
|---------------------------------------------------------------------------------------|------------|--------------|
| GIRLS EVENT #                                                                         | EVENT      | BOYS EVENT # |
| 101                                                                                   | 400 FREE   | 102          |
| 103                                                                                   | 400 IM     | 104          |
| 105                                                                                   | 100 FREE   | 106          |
| 107                                                                                   | 200 BACK   | 108          |
| 109                                                                                   | 200 BREAST | 110          |
| 111                                                                                   | 200 FREE   | 112          |
| 113                                                                                   | 200 IM     | 114          |
| 115                                                                                   | 200 FLY    | 116          |
| 117                                                                                   | 100 BREAST | 118          |
| 119                                                                                   | 100 FLY    | 120          |
| 121                                                                                   | 100 BACK   | 122          |
| 123                                                                                   | 50 FREE    | 124          |
| 125                                                                                   | 800 FREE** | 126          |

\*Athletes in the 500 Free must provide their own lap counter.

\*\*Athletes in the 1000 SCY Free and 800 LCM Free must provide their own timer and lap counter.

|                                                                                                                                                      |                   |  |  |                 |  |  |            |              |  |  |            |                |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|--|-----------------|--|--|------------|--------------|--|--|------------|----------------|--|--|--|
| Pacific Swimming – Hosted by QSS<br>CCS Walk-On Meet<br>May 5, 2024<br>Consolidated Entry Form                                                       |                   |  |  |                 |  |  |            |              |  |  |            |                |  |  |  |
| Name: Last                                                                                                                                           |                   |  |  | First           |  |  |            | Middle       |  |  |            |                |  |  |  |
| Club Abbr.                                                                                                                                           |                   |  |  | UNATT TEAM ABBR |  |  |            | Club Name    |  |  |            |                |  |  |  |
| Age                                                                                                                                                  |                   |  |  | Date of Birth   |  |  |            | Sex<br>M   F |  |  |            | LSC – (PC, SN) |  |  |  |
| USA-#                                                                                                                                                |                   |  |  |                 |  |  |            |              |  |  |            |                |  |  |  |
| Event #                                                                                                                                              | Distance / Stroke |  |  |                 |  |  | Entry Time |              |  |  | Circle one |                |  |  |  |
|                                                                                                                                                      |                   |  |  |                 |  |  | :   .      |              |  |  | SCY / LCM  |                |  |  |  |
|                                                                                                                                                      |                   |  |  |                 |  |  | :   .      |              |  |  | SCY / LCM  |                |  |  |  |
|                                                                                                                                                      |                   |  |  |                 |  |  | :   .      |              |  |  | SCY / LCM  |                |  |  |  |
|                                                                                                                                                      |                   |  |  |                 |  |  | :   .      |              |  |  | SCY / LCM  |                |  |  |  |
|                                                                                                                                                      |                   |  |  |                 |  |  | :   .      |              |  |  | SCY / LCM  |                |  |  |  |
|                                                                                                                                                      |                   |  |  |                 |  |  | :   .      |              |  |  | SCY / LCM  |                |  |  |  |
|                                                                                                                                                      |                   |  |  |                 |  |  | :   .      |              |  |  | SCY / LCM  |                |  |  |  |
|                                                                                                                                                      |                   |  |  |                 |  |  | :   .      |              |  |  | SCY / LCM  |                |  |  |  |
|                                                                                                                                                      |                   |  |  |                 |  |  | :   .      |              |  |  | SCY / LCM  |                |  |  |  |
|                                                                                                                                                      |                   |  |  |                 |  |  | :   .      |              |  |  | SCY / LCM  |                |  |  |  |
| # of entries _____ x \$7.00 = \$ _____<br>Participation Fee                      \$ 14.00<br><br>Total                                      \$ _____ |                   |  |  |                 |  |  |            |              |  |  |            |                |  |  |  |
| Coach                                                                                                                                                |                   |  |  |                 |  |  |            |              |  |  |            |                |  |  |  |
| Athlete's<br>Address                                                                                                                                 |                   |  |  |                 |  |  |            |              |  |  |            |                |  |  |  |
| Home Phone                                                                                                                                           |                   |  |  |                 |  |  |            | Cell Phone   |  |  |            |                |  |  |  |
| Email                                                                                                                                                |                   |  |  |                 |  |  |            |              |  |  |            |                |  |  |  |