ALMADEN RIPTIDES PACIFIC SWIMMING SHORT COURSE INTRASQUAD MEET September 3-4 2020



SANCTION: Held under USA/Pacific Swimming Sanction No. 20-049

In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. According to the Centers for Disease Control and Prevention, senior citizens and individuals with underlying medical conditions are especially vulnerable.

USA Swimming, Inc., cannot prevent you (or your child(ren)) from becoming exposed to, contracting, or spreading COVID-19 while participating in USA Swimming sanctioned events. It is not possible to prevent against the presence of the disease. Therefore, if you choose to participate in a USA Swimming sanctioned event, you may be exposing yourself to and/or increasing your risk of contracting or spreading COVID-19.

BY ATTENDING OR PARTICIPATING IN THIS COMPETITION, YOU VOLUNTARILY ASSUME ALL RISKS ASSOCIATED WITH EXPOSURE TO COVID-19 AND FOREVER RELEASE AND HOLD HARMLESS USA SWIMMING AND PACIFIC SWIMMING AND EACH OF THEIR OFFICERS, DIRECTORS, AGENTS, EMPLOYEES OR OTHER REPRESENTATIVES FROM ANY LIABILITY OR CLAIMS INCLUDING FOR PERSONAL INJURIES, DEATH, DISEASE OR PROPERTY LOSSES, OR ANY OTHER LOSS, INCLUDING BUT NOT LIMITED TO CLAIMS OF NEGLIGENCE AND GIVE UP ANY CLAIMS YOU MAY HAVE TO SEEK DAMAGES, WHETHER KNOWN OR UNKNOWN, FORESEEN OR UNFORESEEN, IN CONNECTION THEREWITH.

NOTICE: By entering this meet, the Athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, web casting, television, psych sheets and live meet results. **The results of this meet may be posted in real time on the Internet on Meet Mobile.**

USE OF AUDIO AND VISUAL: Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording devices, including but not limited to film and digital cameras, cell phones and tablets, and Google Glass is not permitted in changing areas, rest rooms or locker rooms. Violation of this recording prohibition may result in ejection from the swimming pool facility by the Meet Referee or his/her designee.

MEET PERSONNEL:	Meet Referee: Mike Davis	Head Starter: Karyn Kikuta			
	Meet Marshal: Cynthia Van Laar	Admin Official: Curtiss Kikuta			
	Meet Director: Staci Tenczar/Kyle Kikuta (almaden.riptides@gmail				

LOCATION: Shadow Brook Swim Club, 1079 Shadow Brook Drive, San Jose, CA 95120

COURSE: Outdoor 25 Yard pool with up to 3 lanes available for competition. Additional lanes will not be available for warm-up/cool down throughout the competition. The minimum water depth for the shallow end course, measured in accordance with Article 103.2.3, is 5'6" at the start end and 3'6" at the turn end. The competition course has not been certified in accordance with 104.2.2C(4).

TIME: Meet will begin at 4:00 PM each day with warm-ups from 2:30 to 3:45 PM each day. A maximum of two (2) athletes shall be permitted per warm-up lane. The athletes shall start from opposite ends of the pool.

RULES: • Current USA and Pacific Swimming rules and warm-up procedures will govern the meet. A copy of these procedures will be posted at the Clerk-of-Course.

• All applicable adults participating in or associated with this meet, acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Abuse Prevention Policy ("MAAPP"), and that they understand that compliance with the MAAPP policy is a condition of participation in the conduct of this competition.

- All events are Trials on Thursday 9/3 and Finals on Friday 9/4
- All events on Thursday will swim fast to slow.
- Athletes may compete in **3** events per day.

• Events on Thursday will be mixed gender open prelims. Events on Friday will be single gender Finals with a Consolation Final Heat followed by a Championship Final Heat.

• Entries will be accepted until the number of splashes exceeds the estimated timeline, per the "Four-Hour Rule," based on the Athletes age and gender, or the number of athletes meets the maximum capacity per Santa Clara County Health Guidelines.

• If local conditions warrant it the Meet Referee, with the concurrence of the Meet Director, may require a mandatory scratch down. Immediate cash refunds will be made for any mandatory scratches.

• All Coaches and Officials must wear their USA Swimming membership cards in a visible manner.

UNACCOMPANIED ATHLETES: Any USA Swimming Athlete-Member competing at the meet must be accompanied by a USA Swimming Member-Coach for the purposes of Athlete supervision during warm-up, competition and warm-down. If a Coach-Member of the Athlete's USA Swimming Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the Athlete or the Athlete's legal guardian to arrange for supervision by a USA Swimming Member-Coach. The Meet Director or Meet Referee may assist the Athlete in making arrangements for such supervision; however, it is recommended that such arrangements be made in advance of the meet by the Athlete's USA Swimming Club Member-Coach.

RACING STARTS: Athletes must be certified by a USA Swimming member-coach as being proficient in performing a racing start or must start the race in the water. It is the responsibility of the Athlete or the Athlete's legal guardian to ensure compliance with this requirement.

RESTRICTIONS: • Smoking and the use of other tobacco products is prohibited on the pool deck, in the locker rooms, in spectator

- seating, on standing areas and in all areas used by Athletes, during the meet and during warm-up periods.
- Sale and use of alcoholic beverages is prohibited in all areas of the meet venue.
- No glass containers are allowed in the meet venue.
- No propane heater is permitted except for snack bar/meet operations.
- All shelters must be properly secured.
- Deck Changes are prohibited.

• Destructive devices, to include but not limited to, explosive devices and equipment, firearms (open or concealed), blades, knives, mace, stun guns and blunt objects are strictly prohibited in the swimming facility and its surrounding areas. If observed, the Meet Referee or his/her designee may ask that these devices be stored safely away from the public or removed from the facility. Noncompliance may result in the reporting to law enforcement authorities and ejection from the facility. Law enforcement officers (LEO) are exempt per applicable laws.

• Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, Athlete/Coach areas, Spectator areas and open ceiling locker rooms) any time Athletes, Coaches, Officials and/or Spectators are present.

ELIGIBILITY: • Athletes must be current members of USA Swimming and enter their name and registration number on the meet entry card as they are shown on their Registration Card. If this is not done, it may be difficult to match the Athlete with the registration and times database. The meet host will check all Athlete registrations against the SWIMS database and if not found to be registered, the Meet Director shall accept the registration at the meet (a \$10 surcharge will be added to the regular registration fee). Duplicate registrations will be refunded by mail.

• Meet is open only to qualified athletes registered with **Almaden Riptides**. Athletes who are unattached but participating with **Almaden Riptides** are eligible to compete.

- Entries with "NO TIME" will be Accepted.
- Disabled Athletes are welcome to attend this meet and should contact the Meet Director or Meet Referee regarding any special accommodations on entry times and seeding per Pacific Swimming policy.
- The Athlete's age will be the age of the Athlete on the first day of the meet.

ENTRY FEES: No entry fees.

TEAM ENTRIES: A sd3 entry file must be submitted by **Friday, August 28, 2020** to <u>almaden.riptides@gmail.com</u>. Request a confirmation of receipt to ensure delivery of the email and file. Send meet entry file to the meet director.

CHECK-IN: The meet shall be pre-seeded. Athletes shall report to the bull-pen area at their scheduled time for each event.

SCRATCHES: Any Athletes not reporting for or competing in an individual preliminary or final event that they have entered shall not be penalized.

AWARDS: None.

ADMISSION: Free.

MISCELLANEOUS: No overnight parking is allowed. Facilities will not be provided after meet hours.

EVENT SUMMARY:

THURSDAY		FRIDAY				
Open			Open			
200 FR			200 FR			
200 IM			200 IM			
100 FL			100 FL			
500 FR			100 FR			
100 FR			100 BK			
100 BK			100 BR			
100 BR			50 FR			
50 FR						

EVENTS

Thursday, September 3						
EVENT #	EVENT	EVENT #				
1	Open 200 Free	1				
2	Open 200 I.M.	2				
3	Open 100 Fly	3				
4	Open 500 Free	4				
5	Open 100 Free	5				
6	Open 100 Back	6				
7	Open 100 Breast	7				
8	Open 50 Free	8				

Friday, September 4						
EVENT #	EVENT # EVENT					
1	Open 200 Free	2				
3	Open 200 I.M.	4				
5	Open 100 Fly	6				
7	Open 100 Free	8				
9	Open 100 Back	10				
11	Open 100 Breast	12				
13	Open 50 Free	14				

Note: Events on Thursday shall be mixed gender open preliminary events. Events on Friday shall be single gender Consolation Finals followed by Championship Finals.

				rasqu ber 3	uad -4, 2020		E				
Name: Las	t	First			iddle						
Club Abbr.		UNATT TEAM ABBR		(Club Name						
Age		Date of Birth			Sex M F		LSC – (PC, SN)				
USA-#											
Event #	Distance	e / Stroke			Entry T	ïme			Circle	one	
					:	•			SC	Y / LCM	1
					:	•			SC	Y / LCM	1
					:	•				Y / LCM	
					:	•			SC	Y / LCM	1
					:	•				Y / LCM	
					:	•				Y / LCM	
					: .				SCY / LCM		
					:	•				Y / LCM	
					:	•				Y / LCM	
					:	•			30	Y / LCM	•
Coach											
Athlete's Address											
Home Pho	ne			C	Cell Phon	e					
Email											