

**ZONE 1 SOUTH FIRECRACKER 400**  
**PACIFIC SWIMMING LONG COURSE C/B/A+ MEET**  
**May 22<sup>nd</sup> – 24<sup>th</sup>, 2026**  
Enter Online: <http://ome.fastswims.com>

**PACIFIC**  
SWIMMING



**SANCTION:** Held under USA/Pacific Swimming Sanction No. **26-069**

*In granting this sanction it is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.*

**NOTICE:** By entering this meet, the Athlete or his/her guardian consents to the publication, via electronic, print or other media, information and/or imagery related to their participation at this meet. Such information and imagery may include, but is not limited to, photographs, video, web casting, television, psych sheets and live meet results. **The results of this meet may be posted in real time on the Internet on Meet Mobile.**

**USE OF AUDIO AND VISUAL:** Photography and video recording from behind the blocks or starting areas is prohibited unless prior permission is granted by the Meet Referee. Use of any audio or visual recording devices, including but not limited to film and digital cameras, cell phones and tablets, and Google Glass is not permitted in changing areas, rest rooms or locker rooms. Violation of this recording prohibition may result in ejection from the swimming pool facility by the Meet Referee or his/her designee.

**MEET PERSONNEL:**

<i>Meet Referee:</i> <b>Mette Graversen</b>	<i>Head Starter:</i> <b>Csaba Andrejka</b>
<i>Meet Marshal:</i> <b>Julie Corrigan</b>	<i>Admin Official:</i> <b>Debbi Fujii</b>
<i>Meet Director:</i> <b>Michael Greymont (408) 891-2948</b>	<a href="mailto:mgreymont@mhggc.com">mgreymont@mhggc.com</a>

**LOCATION:** Morgan Hill Dennis Kennedy Aquatics Center, 16200 Condit Road, Morgan Hill, CA 95037

**DIRECTIONS:** From Southbound Highway 101: take Dunne Avenue exit, go left and cross over 101, go right at the first street (traffic light), Condit Road. Pool is on left, about ¼ mile. From Northbound Highway 101: take Tennant Avenue exit, go right and make immediate left onto Condit Road. Pool is on right.

**Parking:** Park in the main paved lot of the facility, the EAST side of Conduit Road, and the main large lot on the south side of the facility (side with the solar panels). Do not park at the House of Thunder Harley Davidson Dealership or Patio World. Those lots are for their patrons only and vehicles will be towed at your expense. Please secure vehicles and contents as the City of Morgan Hill, the Morgan Hill Aquatics Center, or Pacific Swimming will take **ANY** responsibility to damage or theft to any vehicles or personal belongings.

**COURSE:** Outdoor 50 Meter pool with up to 16 lanes available for competition. There shall be 2-8 lane courses, and chase starts will be used. An additional 4 lanes will be available for warm-up/cool down throughout the competition in the separate instructional pool. The minimum water depth for the shallow end start end, measured in accordance with Article 103.2.3, is 7'0" at the shallow end and 13'0" at the deep end start end. The Meet Host shall ensure the required course dimensions.

**TIME:** Meet will begin on Friday at 5:00 PM with warmups from 3:30 until 4:45 PM. Meet will begin at 9:00 AM Saturday and Sunday with warm-ups from 7:30 to 8:45 AM each day.

**RULES:**

- Current USA and Pacific Swimming rules and warm-up procedures will govern the meet. A copy of these procedures will be posted at the Clerk-of-Course.
- The local facilities guidelines, restrictions and interpretation of the local public health guidelines shall be followed at this meet.
- All adults participating in or associated with this meet, acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Abuse Prevention Policy ("MAAPP"), and that they understand that compliance with MAAPP is a condition of participation in the conduct of this competition.
- All events are timed finals.
- All events will swim fast to slow.
- Athletes may compete in **3** events per day on Saturday/Sunday.
- Athletes may compete in **1** event for the Friday Distance Session.
- All Athletes ages 12 and under should complete competition within four (4) hours.
- Entries will be accepted until the number of splashes exceeds the estimated timeline, per the "Four-Hour Rule," based on the Athletes age and gender.

- 49er Relay - Each club may have up to four (4) relay teams for the relay events. The ages of all the competitors shall be added together and must be equal to or less than forty-nine (49). If ages are in excess of 49, that relay team shall be disqualified.
- **All relay entries are due to the Computer Operator and PAID for by 8am Saturday May 23, 2026. NO Exceptions.**
- If local conditions warrant it the Meet Referee, with the concurrence of the Meet Director, may require a mandatory scratch down. Immediate cash refunds will be made for any mandatory scratches.
- There are AED devices located at both locker rooms. First aid (limited) is available at the check-in desk area.
- **All Coaches and Officials on deck shall be certified and in good standing.**

**UNACCOMPANIED ATHLETES:** Any USA Swimming Athlete-Member competing at the meet must be accompanied by a USA Swimming Member-Coach for the purposes of Athlete supervision during warm-up, competition and warm-down. If a Coach-Member of the Athlete's USA Swimming Club does not attend the meet to serve in said supervisory capacity, it is the responsibility of the Athlete or the Athlete's legal guardian to arrange for supervision by a USA Swimming Member-Coach. The Meet Director or Meet Referee may assist the Athlete in making arrangements for such supervision; however, it is recommended that such arrangements be made in advance of the meet by the Athlete's USA Swimming Club Member-Coach.

**RACING STARTS:** Athletes must be certified by a USA Swimming member-coach as being proficient in performing a racing start or must start the race in the water. It is the responsibility of the Athlete or the Athlete's legal guardian to ensure compliance with this requirement.

**RESTRICTIONS:**

- Smoking and the use of other tobacco products is prohibited on the pool deck, in the locker rooms, in spectator seating, on standing areas and in all areas used by Athletes, during the meet and during warm-up periods.
- Sale and use of alcoholic beverages is prohibited in all areas of the meet venue.
- No glass containers are allowed in the meet venue.
- No propane heater is permitted except for snack bar/meet operations.
- All shelters must be properly secured, do not use stakes in grass area, buckets or weights only.
- Deck Changes are prohibited.
- Destructive devices, to include but not limited to, explosive devices and equipment, firearms (open or concealed), blades, knives, mace, stun guns and blunt objects are strictly prohibited in the swimming facility and its surrounding areas. If observed, the Meet Referee or his/her designee may ask that these devices be stored safely away from the public or removed from the facility. Noncompliance may result in the reporting to law enforcement authorities and ejection from the facility. Law enforcement officers (LEO) are exempt per applicable laws.
- Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, Athlete/Coach areas, Spectator areas and open ceiling locker rooms) any time Athletes, Coaches, Officials and/or Spectators are present.
- Congregation of spectators/athletes shall not be allowed behind the timing areas. Viewing may be done on the sides of the pool deck and across from the starting areas.

**ELIGIBILITY:**

- Athletes must be current members of USA Swimming and enter their name and registration number on the meet entry card as they are shown on their Registration Card. If this is not done, it may be difficult to match the Athlete with the registration and times database. The meet host will check all Athlete registrations against the SWIMS database and if not found to be registered, Athletes shall be required to register online via USA Swimming's online member registration before being allowed to swim in the meet.
- Athletes in the "A" Division must have met at least USA Swimming Motivational "A" minimum time standard. Athletes in the "B" Division must have met at least the listed "B" minimum time standard. All entry times slower than the listed "B" time standard will be in the "C" Division.
- Entries with **"NO TIME" will be Accepted with exception to Friday Distance Events.**
- Entry times submitted for this meet may be checked against a computer database and may be changed in accordance with Pacific Swimming Entry Time Verification Procedures.
- Athletes with a disability are welcome to attend this meet and should contact the Meet Director or Meet Referee regarding any special accommodations on entry times and seeding per Pacific Swimming policy.
- Athletes 19 years of age and over may compete in the meet for time only, no awards. Such Athletes must have met standards for the 17-18 age group.
- The Athlete's age will be the age of the Athlete on the first day of the meet.

**ENTRY PRIORITY:** Upon open of meet, teams of Zone 1 South shall have a 5 day entry priority.

**ENTRY FEES:** \$4.50 per event plus a \$14.00 participation fee, plus a \$10.00 facility surcharge per Athlete. Relay entries are \$9.00 per relay team entered. Entries will be rejected if payment is not sent at time of request. No refunds will be made, except mandatory scratch downs.

**MEFAP ENTRY FEES:** \$14.00 participation fee. Registered Pacific Swimming Outreach Athletes are eligible for the Meet Entry Fee Assistance Program (MEFAP). For more information on Outreach Qualification:  
<https://www.pacswim.org/userfiles/kcfinder/files/Outreach%20Qualifications%202025%20rev%2011.13.25.pdf>

**ONLINE ENTRIES:** To enter online go to <http://ome.fastswims.com> to receive an immediate entry confirmation. This method requires payment by credit card. FastSwims charges a service fee for this service, 6.5% of the total Entry Fees plus \$0.75 per transaction, regardless of number of Athletes. Please note that the service fee is a separate fee from the Entry Fees. If you do not wish to pay the service fee, enter the meet using a mail entry. Entering online is a convenience, is completely voluntary, and is in no way required or expected of an Athlete by Pacific Swimming. Online entries will be accepted through Friday, May 15<sup>th</sup>, 2026.

**MAILED ENTRIES:** Entries must be on the attached consolidated entry form. Forms must be filled out completely and printed clearly with Athlete's best time. Entries must be postmarked by midnight, Monday, May 11<sup>th</sup>, 2026. **No late entries will be accepted.** Requests for confirmation of receipt of entries should include a self-addressed envelope.

**Make check payable to: Zone 1 South**

**Mail entries to: Michael Greymont**

**Attn: Meet Director**

**409 Tenant Ave STE 423**

**Morgan Hill, CA 95037**

**CHECK-IN:** The meet will be deck seeded. Athletes must check-in at the Clerk-of-Course. No event shall be closed more than 30 minutes before the scheduled start of the session. On Saturday and Sunday Sessions, prior to 10:30 AM, close of check-in for each event shall be no more than 60 minutes before the estimated time of the start of the first heat of the event. **Close of check-in for all remaining events for that session shall be 90 minutes after the start of that session.** Athletes who do not check in will not be seeded and will not be allowed to compete in that event. Athletes who wish to scratch from an event after the close of check-in are requested to inform the Referee on the start side of the competition deck.

**SCRATCHES:** Any Athletes not reporting for or competing in an individual timed final event that they have checked in for/entered shall not be penalized.

**AWARDS:** The athlete's awards will be available to a club representative at the end of the competition. "A" medals shall be awarded to the athletes achieving new "A" times. Individual High-Point awards shall also be awarded at the end of the meet by Age Group, and by Gender. Places 1-8 shall be awarded with ribbons. Note, while the 10 and Under Groups are swimming together, the swimmers shall be awarded as 8 and Under and 9-10 Individually. See \*\*\* in the Events list for those events.

**SPECIAL AWARDS:** The meet shall be scored by individual, both genders. A high point trophy shall be awarded to both the high point winners of all boy's and all girls regardless of Age Group. In addition, 4 person trophies shall be awarded to both the fastest team of the 49er IM relay Saturday and the 49er Free Relay Sunday.

**ADMISSION:** Free. A meet program shall be sent through FastSwims to all coaches and participants (Free PDF).

**SNACK BAR & HOSPITALITY:** A food truck will be available throughout the competition. Coaches and working Officials will be provided lunch. Hospitality will serve refreshments to timers and volunteers.

**MISCELLANEOUS:** No overnight parking is allowed. Facilities will not be provided after meet hours.

**EVENTS**

<b>Friday, May 22<sup>nd</sup>, 2026</b>		
<b>EVENT #</b>	<b>EVENT</b>	<b>EVENT #</b>
1	10-U 200 IM OPEN**	2
3	11 - Over 800 Free	4
5	11 - Over 400 IM	6
7	11 – Over 1500 Free	8
<b>Saturday, May 24<sup>th</sup>, 2026</b>		
9	15-Over 200 Free	10
11	13-14 200 Free	12
13	11-12 200 Free	14
15	10-Under 200 Free***	16
17	15-Over 100 Breast	18
19	13-14 100 Breast	20
21	11-12 100 Breast	22
23	10-Under 100 Breast***	24
25	15-Over 200 Back	26
27	13-14 200 Back	28
29	11-12 200 Back	30
31	10-Under 200 Free***	32
33	15-Over 50 Breast	34
35	13-14 50 Breast	36
37	11-12 50 Breast	38
39	10-Under 50 Breast ***	40
41	15-Over 100 Back	42
43	13-14 100 Back	44
45	11-12 100 Back	46
47	10-Under 100Free***	48
49	49er 400 IM Relay	50

<b>Sunday May 24<sup>th</sup>, 2026</b>		
<b>EVENT #</b>	<b>EVENT</b>	<b>EVENT #</b>
51	15-Over 200 IM	52
53	13-14 200 IM	54
55	11-12 200 IM	56
57	15-Over 200 Fly	58
59	13-14 200 Fly	60
61	11-12 200 Fly	62
63	10-Under 200 Fly ***	64
65	15-Over 50 Fly	66
67	13-14 50 Fly	68
69	11-12 50 Fly	70
71	10-Under 50 Fly ***	72
73	15-Over 50 Back	74
75	13-14 50 Back	76
77	11-12 50 Back	78
79	10-Under 50 Back ***	80
81	15-Over 100 Fly	82
83	13-14 100 Fly	84
85	11-12 100 Fly	86
87	10-Under 100 Fly ***	88
89	15-Over 200 Breast	90
91	13-14 200 Breast	92
93	11-12 200 Breast	94
95	10-Under 50 Free ***	96
97	13-14 50 Free	98
99	11-12 50 Free	100
101	15-Over 50 Free	102
103	49er 200 Free Relay	104

**\*\*For ALL Friday Events, Athletes MUST have their own timers, and Events 3 through 8 must have their own timers and lap counters. Events 3 through 8 Swimmers must have a Qualified 'B' time.**

**For Events 3-4 ,400 Free Split times will be automatically recorded  
For Events 7-8, 400 and 800 Split times will be automatically recorded**

**\*\*\* These events will be awarded as 9-10 and 8 and Under, see awards section above.**

Use the following URL to find the time standards: <http://www.pacswim.org/swim-meet-times/standards>

Pacific Swimming – Hosted by Zone 1 South LONG COURSE CBA+ May 22-24th, 2026 Consolidated Entry Form													
Name: Last			First				Middle						
Club Abbr.			UNATT TEAM ABBR				Club Name						
Age			Date of Birth				Sex M F		LSC – (PC, SN)				
USA-#													
Event #	Distance / Stroke					Entry Time			Circle one				
						: .			SCY / LCM				
						: .			SCY / LCM				
						: .			SCY / LCM				
						: .			SCY / LCM				
						: .			SCY / LCM				
						: .			SCY / LCM				
						: .			SCY / LCM				
						: .			SCY / LCM				
						: .			SCY / LCM				
						: .			SCY / LCM				
# of entries _____ x \$4.50 = \$ _____ Participation Fee      \$ 14.00 Facility Surcharge      \$ 10.00 Total                      \$ _____													
Coach													
Athlete's Address													
Home Phone							Cell Phone						
Email													

**RELAY ENTRY FORM**

(Indicate A, B, C, D Team on relay team)

CLUB				LSC	CLUB ABBREVIATION
<b>GENDER</b>	<b>AGE GROUP</b>	<b>EVENT</b>	<b>#</b>		
<b>GENDER</b>	<b>AGE GROUP</b>	<b>EVENT</b>	<b>#</b>		
<b>GENDER</b>	<b>AGE GROUP</b>	<b>EVENT</b>	<b>#</b>		
<b>COACH NAME</b>				<b># RELAYS</b>	
				<b>RELAY FEE</b>	<b>X \$9.00 EA.</b>
<b>COACH EMAIL</b>				<b>TOTAL</b>	<b>\$</b>